## 2023 PREMIUM BOOKLET

Exhibitor's Info for the BEST little fair in PA
Tuesday - Saturday, August 22nd - 26th
Tall Cedars Grove - 522 Seven Points Road - Sunbury


# $23^{\text {nd }}$ ANNUAL NORTHUMBERLAND COUNTY FAIR MEMBER OF THE PENNSYLVANIA ASSOCIATION OF COUNTY FAIRS 

570-274-1439

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## EXHIBITOR INFORMATION

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Department \#22: Major Contests
Department \#24: Antique Farm Equipment

## Important Exhibitor Information

1. We will be assigning you 1 exhibitor number for all your entries. This number will be used in future years as well.
2. We require your name, address, phone number, county and township.
3. We require information about any items you wish to enter to be placed on an official entry form using the department number, section, division/class number and a description.
4. If you have any questions, comments or concerns, please call the number listed on the entry form.
5. Please take note of the deadline(s); also note time, date and location that entries which you have entered should be brought to the fair.
A) Items for all departments except Dept. \#1 \& \#22 must be pre-registered by August 4, 2023.
B) Pre-registrations may be sent to Northumberland County Fair, 3920 State Route 890, Sunbury, PA 17801
C) See department \#22 individual sections for entry requirements.
D) Times for drop off are Mon., Aug 21 between 12 and 8pm and Tues., Aug. 22 between 9am and 12pm.
6. All exhibitors may be required to prove the ability to reproduce the entry in any department in the presence of a qualified person.
7. Superintendents reserve the right to bar from competition vegetables, flowers, or articles of an offensive nature or of inferior quality and not possessing merit to warrant recognition.
8. The management reserves the right to amend or add to those rules as they see fit.
9. Reasonable care will be taken to protect all exhibits on display from all injury or damage but is not in any way responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
10. Judging for baked goods, canned goods (Dept 15) and all Special Baking Contests (Dept 22) will be held on Tuesday, Aug 22 at 12pm. Other perishable items, flowers and vegetables will be held on Wednesday, August 23 at 12 pm . All other items will be judged on Thursday, August 24 at 12 pm . Judging of the other department \#22 contests will be at the time of the contests.
11. Entries will be made according to the classification and premiums will be paid in the classes as published.
12. The premiums will be mailed to entrants in a timely manner following the fair. Checks may be picked up on Saturday, August 26 after 8:00pm. The checks will be null and void if not cashed within 90 days.
13. Entry fees will be $\$ 1.00$ per entry ( $\$ 2$ late entry) and MUST BE PRE-REGISTERED for all items unless otherwise noted.
All animal classes are $\$ 3.00$ per animal except where notated. 4 H entry fees for this year are $50 \Phi$ per entry. 14. Entry fees for Department \#22 will be listed in each section.
14. Premiums will be given for meritorious exhibits. In case there is no competition, judges will give the award the exhibit is worthy to receive. Unknown exhibits will be barred. Judge's decision is final.
15. Premiums will be $\$ 5.00$ for first place, $\$ 4.00$ for 2 nd place and $\$ 3.00$ for 3rd place unless otherwise noted. Ribbons will be awarded for 1st, 2nd and 3rd places. No premiums will be awarded to entries that are removed prior to Saturday, August 26 at 8:00pm. Premiums for Department \#22 will be listed in each section there. 17. All products exhibited shall have been produced in the last 12 months or made since the last fair.
16. Exhibitors may enter only one entry for any class item.
17. Specific rules associated with individual departments will be listed in that department.
18. Exhibits in Dept \#10, 4-H may be only by regularly enrolled club members and only from their project work. 21. Entries may be removed after 8:00pm on Saturday or on Sunday, August 27 between the hours of 8:00am and 10:00am. After that they will become property of the fair. 22. Animal Entries - Sheep/Market Goats/Rabbits. Arrival deadline: 7pm Wed or by permission per Dr. Temple. Release time: 4pm Saturday or by permission. Cattle/Horses/Dairy Goats Arrival time: Prior to show on Saturday. Release time: At conclusion of show.
19. All communications should be sent to the Secretary of the Northumberland County Fair, 3920 State Route 890, Sunbury, PA 17801. Phone: Dan Wolfe 570-286-1975. Website: www.nocofair.com

## Guidelines for care of Animals

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the show.
A. Restraining animals

1) Animals should be tied or penned in a manner that will not hurt the animal or restrict breathing in any way.
2) Animals should be tied so that all four feet are firmly on the ground and they can stand or lie down.
3) Animals should be tied so they cannot injure other animals near them.
4) Animals unaccustomed to each other should not be penned together.
B. Handling - any type of rough handling which could harm the animals is prohibited. The use of whips, canes and show sticks should be restricted to showing only and then used only to guide the animals, not punish them. C. Bedding - all animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable.
D. Feeding and Watering - Animals should be well fed and have access to clean water regularly. Animals not allowed reasonable access to feed and water will be disqualified from the show.
E. Transportation - Animals should be transported in a way that is both safe and considerate of the animal's wellbeing.
F. Health - It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited.

## 2023 PENNSYLVANIA DEPARTMENT OF AGRICULTURE PENNSYLVANIA FAIRS

 ANIMAL HEALTH REQUIREMENTS
## For Exhibition, Including Commercial Exhibition

This document provides the requirements for the 116 Pennsylvania County and Community Fairs receiving funding from the Commonwealth of Pennsylvania. The management of individual fairs may adopt requirements which are more stringent than those of the Department, and all exhibitors are encouraged to check with the management of each fair in advance to ensure compliance with all requirements.
These requirements are not required for local, county, and district 4-H and FFA exhibitions which are not held in conjunction with a Pennsylvania County and Community Fair receiving funding from the Commonwealth of Pennsylvania, but it is recommended that these requirements be adopted by show management.
These requirements are designed to protect animal health while minimizing the financial impact on youth exhibitors associated with the individual certificates of veterinary inspection (CVI) requirement. Please note that
exhibitors are not required to send the CVI to the department for approval prior to the fair-the CVI may be checked at the fair.
For specified events at the Pennsylvania Farm Show Complex, including the Pennsylvania Farm Show, the Pennsylvania All-American Dairy Show, the Pennsylvania State Junior Dairy Show, the Keystone International Livestock Exposition, the Pennsylvania Fall Holstein Show and the Pennsylvania State 4-H Horse Show, exhibitors will need to consult the 2022 requirements in place for those particular events.

The Pennsylvania Department of Agriculture recommends that animals returning home from fairs be isolated from other members of the herd or flock for 2-4 weeks to help prevent the spread of disease.

In addition to these animal health requirements, the PA Department of Agriculture recommends that exhibitors of all animals, including those for commercial exhibit, discuss the health of their animals, including vaccine recommendations, with a veterinarian on a regular basis.

## Dogs for Exhibition:

## Requirements:

1. A current rabies vaccination is required for all exhibition dogs three months of age and older. All vaccine label directions must be followed.
2. All rabies-vaccinated dogs must be accompanied by a rabies vaccination certificate. The certificate must contain legible name, contact information, and signature of the veterinarian who administered the vaccine. A copy of the rabies vaccination certificate is acceptable.
3. All animals must be free of infectious and contagious diseases.

## Pennsylvania Equine Animals:

## Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023 is required.
2. All animals must be free of infectious and contagious diseases.
3. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) form must accompany each animal and must be presented upon arrival at the exhibition.
4. All equine animals must be test negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). Foals less than six months of age accompanied by a dam which meets the above
requirements are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
5. A current rabies vaccination administered by a licensed veterinarian is required for animals three months of age
and older. However, if a mare was currently vaccinated against rabies when she foaled, the foal is not required to be vaccinated until 6 months of age, with a 2 nd vaccination administered 2-4 weeks later. All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. The certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the original rabies vaccination certificate is acceptable.

## Pennsylvania Goats:

Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023 is required.
2. All animals must be free of infectious and contagious diseases.
3. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) form must accompany each animal and must be presented upon arrival at the exhibition.
4. Individual official animal identification is required. Official ID includes:

- An official USDA scrapie eartag. Contact the USDA to obtain scrapie eartags at 1-866-873-2824, weekdays from 9 am to 5 pm . Your order may take several weeks for processing, so order tags early; or
- An ISO-compliant 15-digit eartag (including RFID); or
- A USDA-approved custom scrapie eartag; or
- A USDA-approved scrapie tattoo. Goats with an official scrapie tattoo must also have a unique individual animal ID (tattoo) to meet the scrapie ID requirement; or
- Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.


## Pennsylvania Rabbits:

Requirements:

1. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) form must accompany all PA rabbits and must be presented upon arrival at the exhibition.
2. All animals must be free of infectious and contagious diseases.

## Pennsylvania Sheep:

## Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.
3. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) form must accompany each animal and must be presented upon arrival at the exhibition.
4. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:

- An official USDA scrapie eartag. Contact the USDA to obtain scrapie eartags at 1-866-873-2824, weekdays from 9 am to 5 pm . Your order may take several weeks for processing, so order tags early; or
- A USDA-approved custom scrapie eartag; or
- A USDA-approved scrapie tattoo with individual animal ID (tattoo); or
- An ISO-compliant 15-digit eartag (including RFID).

5. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market sheep are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable. See each Department rules for animal class entry fees.

## Pennsylvania Cattle:

Recommendations for Fair Animal Health Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Individual official animal identification. Official ID will have a US shield (US) and includes:

- A USDA-issued National Uniform Eartagging System
(NUES) tag; or
- A 15-digit Animal Identification Number eartag starting with "840" (including RFID) or
- Other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable).

4. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older (market cattle are exempt).

## DEPARTMENT \#1: Horse Fun Show

HORSES: No horse showing evidence of infectious, contagious, or parasitic diseases will be admitted. Helmets must be worn by all riders 18 years and younger! HORSE EVENTS FUN SHOW CLASS
Stabling not provided
Pre-Registration Entry fees \$1.00 (\$2 Day of Event) per entry class payable at time of entry. Horse event will be held on Saturday, August 26 at 9:00am. Exhibitors are responsible to have animals registered and available not later than 8:30am. We will have a 30 minute break after the 50 yard dash event.
Register one hour before show time for all animals.

## Section AA - Stick Horse Barrel Race

Classes
1 Stick Horse Barrel Race

## Section BB - Stick Horse Cone Race

## Classes

1 Stick Horse Cone Race
Section C - Lealine Walk/Trot Class

## Classes

18 Yrs old and under

## Section D - Off-Line Walk/Trot Class

Classes
18 Yrs old and under

## Section E - Lealine Trail Class

Classes
18 Yrs old and under

## Section F - Offline Trail Class

Classes
18 Yrs old and under

## Section 2 - Dollar Bareback

Classes
A 13 Yrs \& Under
B 14 Yrs \& Over

## Section 3 - Trail Class

Classes
A 13 Yrs \& Under
B 14 Yrs \& Over

## Section 4 - Walk/trot Class

## Classes

A 13 Yrs \& Under
B 14 Yrs \& Over
Section 19-50 Yard Dash

## Classes

A 13 Yrs \& Under
B 14 Yrs \& Over

Intermission - Breed \& trick training demonstrations

## Section 9 - Egg and Spoon

## Classes

A 13 Yrs \& Under
B 14 Yrs \& Over
Section 10 - Cross 18" Beginners
Classes
A 13 Yrs \& Under
B 14 Yrs \& Over
Section 11 - Hunter Hack 2 Feet
Classes
A 13 Yrs \& Under
B 14 Yrs \& Over
Section 12 - Barn Yard Jumping
Classes
A 13 Yrs \& Under
B 14 Yrs \& Over
Section 13 - Catalog Race
Classes
A 13 Yrs \& Under
B 14 Yrs \& Over

## Section 14 - Crawl thru the Barrel <br> Classes <br> A 13 Yrs \& Under <br> B 14 Yrs \& Over

Section 15 - Barrel Race
Classes
A 13 Yrs \& Under
B 14 Yrs \& Over
Section 16 - Minature Hand Trail
Classes
A 13 Yrs \& Under
B 14 Yrs \& Over

## Section 17 - Minature Horse Jumping <br> Classes <br> A 13 Yrs \& Under <br> B 14 Yrs \& Over

Section 18 - Water Glass Event
Classes
A 13 Yrs \& Under
B 14 Yrs \& Over
After the show any child who wants to may try leading a miniature horse over trail obstacles or jumps.
An experienced horse trainer will assist them.

Send entries for Dept. 2-4 \& 106 to:
Daniel Wolfe, Livestock Superintendent
14 Gravel Lane
Sunbury, PA 17801
Entries due August 4, entry fees $\$ 5$ per animal.
No late entries will be accepted.
DEPARTMENT \#2: Dairy Cattle

## Show starts at 6:00pm

Premiums: 1st $\$ 12$, 2nd $\$ 10$, 3rd $\$ 8$, $4^{\text {th }} \$ 6$, all others $\$ 5$
Section: 1 - Dairy Beef

## Classes

1000 Light Weight
1010 Light Weight Plus
1020 Medium Weight
1030 Medium Weight Plus
1040 Heavy Weight
1050 Heavy Weight Plus
1060 Champion Dairy Beef
1070 Reserve Dairy Beef
1080 Junior Showmanship
1085 Intermediate Showmanship
1090 Senior Showmanship

Department \#3: Beef Cattle
Section: 1 - Beef Steers

## Classes

3000 Light Weight
3010 Light Weight Plus
3020 Medium Weight
3030 Medium Weight Plus
3040 Heavy Weight
3050 Heavy Weight Plus
3051 Champion Beef Steer
3052 Reserved Beef Steer

## Section: 2 - Beef Heifers

## Classes

4000 Early Junior - March 1 to June 1
4010 Late Junior - Jan 1 to Feb 28
4020 Senior Class - Jan 1 to Dec 31 previous yr.
4021 Champion Heifer
4022 Reserve Champion Heifer
4050 Dairy Beef/Beef Youth Showmanship
(Not calved, okay if bred).
4055 Junior Showmanship
4060 Intermediate Showmanship
4065 Senior Showmanship
Classes may be further split, depending on entries.
Showmanship to include steers and breeding.

## DEPARTMENT \#4: Sheep

## Stabling is provided Must stay all 4 days of the fair

Entry fees $\$ 5.00$ per entry class payable at time of entry.
Premiums: 1st $\$ 12$, 2nd $\$ 10$, 3rd $\$ 8,4^{\text {th }} \$ 6$, all others $\$ 5$

Show starts at 8:30am.
Weigh-ins will be Wed. 8/23 before 7:00pm

## Market Lambs

To be divided into a maximum of six (6) weight divisions. In the event of a disproportionate number in any division, the superintendent may shift the weights in each division to allow for nearly an equal number of entries in each division. Market Lambs must be sheared within 2 weeks of the fair.
The order for shows is "LIGHT WEIGHT" through "HEAVY WEIGHT".
Champion Class - First and second place in all classes.
Market lambs cannot show in breeding classes.
Banner Award

## Breeding Sheep

Breed divisions will be based on participation, that is: if sufficient entries exist for a breed division, those classes will be judged separately; if insufficient entries exist for a breed division, entries will still be judged in appropriate age groups.

## Section: 1 - Sheep, Dorset

## Classes

2000 Ewe, Under 1 year
2003 Ewe, 1 to 2 year
2006 Ewe, Over 2 year
2009 Ram, Under one year
2012 Ram, one to two years
2015 Ram over two years
2018 Champion Ewe
2021 Champion Ram

## Section: 2 -Sheep, Hampshire

## Classes

2000 Ewe, Under 1 year
2003 Ewe, 1 to 2 year
2006 Ewe, Over 2 year
2009 Ram, Under one year
2012 Ram, one to two years
2015 Ram over two years
2018 Champion Ewe
2021 Champion Ram
Section: 3 -Sheep, Other Breeds Wool
Classes (Purebreds or Crossbreeds)
2000 Ewe, Under 1 year
2003 Ewe, 1 to 2 year
2006 Ewe, Over 2 year
2009 Ram, Under one year
2012 Ram, one to two years
2015 Ram over two years
2018 Champion Ewe
2021 Champion Ram

Section: 4 - Sheep, Other Breeds Meat
Classes (Purebreds or Crossbreeds)
2000 Ewe, Under 1 year
2003 Ewe, 1 to 2 year
2006 Ewe, Over 2 year
2009 Ram, Under one year
2012 Ram, one to two years
2015 Ram over two years
2018 Champion Ewe
2021 Champion Ram

## Section: 5 - Market Lambs

## Classes

3000 Light Weight
3001 Light Weight Plus
3005 Medium Weight
3006 Medium Weight Plus
3010 Heavy Weight
3011 Heavy Weight Plus
3015 Youth Showmanship
3016 Champion Market Lamb
3017 Reserve Champion Market Lamb
Judge will separate classes according to experience and age.
(included in all department 4 entries)

## DEPARTMENT \#106: Market Goats

## Section: 1 - Market Goats

The market goats must stay all 4 days of the fair.
Market goats will be shown separately in the morning.
Premiums: 1st $\$ 12$, 2nd $\$ 10$, 3rd $\$ 8$, $4^{\text {th }} \$ 6$, all others $\$ 5$
Judge will separate classes according to experience \& age.
Weigh-ins 8/23 before 7:00pm.

## Classes

2196 Market Goat, Light Weight
2197 Market Goat Light Weight Plus
2198 Market Goat, Medium Weight
2199 Market Goat Medium Weight Plus
2200 Market Goat, Heavy Weight
2201 Market Goat Heavy Weight Plus
2203 Jr Showmanship - included market \& breeding
2204 Int Showmanship - included market \& breeding
2205 Sr Showmanship - included market \& breeding
2206 Champion Market Goat
2207 Reserve Champion Market Goat
NEW Stockman Showmanship classes
Premium: 1st $\$ 50$ each class
2208 Jr Stockmanship - ages 8-14
2209 Sr Stockmanship - ages 15-21
2210 Adult Stockmanship - Ages over 21

## Section: 2 - Market Breeding Goats

Goat must be 50\% purebred or more with papers and tattoo. Goat must be owned by exhibitor 30 days before show date. Jr animals under 18 months not kidded.

## Classes

2220 Doe, 3-6 months
2221 Doe, 6-9 months
2222 Doe, 9-12 months
2223 Doe, 12-18 months (not kidded)
2224 Jr Champion Doe
2225 Reserve Jr Champion Doe
2226 Doe, 12-18 months (kidded)
2227 Doe, 18-24 months
2228 Doe, 24-36 months
2229 Doe, 36 months plus
2230 Sr Champion Doe
2231 Reserve Sr Champion Doe
2232 Buck, 3-7 months
2233 Buck, 8-12 months
2234 Champion Buck
2235 Reserve Champion Buck
2236 Best of Show - will include commercial champions

## Section: 3 - Commercial Meat Goats

Goat must be purebred with tattoo or ID. Goat must be owned by exhibitor 30 days before show date. Jr animals under 18 months not kidded.

## Classes

2250 Doe, 3-8 months
2251 Doe, $9-12$ months
2252 Doe, 13-18 months (not kidded)
2253 Doe, 13-18 months (kidded)
2254 Doe, 19-30 months
2255 Doe, 31 months plus
2256 Champion Doe
2257 Reserve Champion Doe
2258 Buck, 3-7 months
2259 Buck, 8-12 months
2260 Champion Buck
2261 Reserve Champion Buck

## DEPARTMENT \#6: Dairy Goats American Dairy Goat Show Saturday, August 26, 2023

There will be a one day show of American Dairy Goats at the Northumberland County Fair at the Tall Cedars Grove in Sunbury PA on Saturday, the 26th of August. Only
American Dairy Goats Association, American Goat Society and Canadian Society registered, recorded or applied- for animals may be shown in an official American Dairy Goats Association show.
This will be a combined JR/SR Doe show.
Location: Tall Cedars Grove, Sunbury, PA
Date of Judging: August 26, 2023

# Judge: Peter Snyder <br> Show Chairman: Betty Bronson <br> Name of Fair: Northumberland County FAIR <br> Statement: The Jr \& Sr shows are not separately sanctioned 

## ADGA RULES WILL GOVERN

 ENTRIES LIMITED AT SHOW CHAIRMAN DISCRETION1. This show is sanctioned by the ADGA for the following breeds:
LaMancha, Toggenburg Recorded Grades Other Pure Breeds.
2. Entries due August 4, entry fees $\$ 3.50$ per animal.

Send entries to: Betty Bronson
2471 Brookside Road

## Bloomsburg, PA 17815

4. The base date is August 26, 2023
5. The original registration certificate is required for all animals six months of age or older and this MUST be shown to the Show Secretary before the start of the show. 6. The original registration certificate or duplicate application stamped by the ADGA office is required for all animals under six months of age and this MUST be shown to the Show Secretary before the start of the show.
6. A registration or recordation certificate may be required for animals of any age if the show so chooses.
7. No copies of the registration certificate or the stamped duplicate application, telegrams or phone calls will be accepted in lieu of the original certificate.

## 9. Health papers are required

10. Animals must be in place by Saturday 11:30am on August 26, 2023 and will be released by 7:00pm on August 26, 2023
11. Judging will begin at $12: 30 \mathrm{pm}$ on August 26, 2023
12. This show is sanctioned by The American Dairy Goat Association
13. No Premiums awarded, Only Ribbons. Except 4H.

## Order of Show

The showing \& judging will start at 12:30pm on Saturday.
Section 1 LaMancha In order of age
Section 2 Toggenburg In order of age
Section 3 Recorded Grades, in order of age
Section 4 Other Pure Breeds, in order of age
Section 6 Alpine, in order of age
Section 7 Nigerian Dwarfs, in order of age
Section 8 Saanan, in order of age
Champion Challenge

## Special Rules Regarding Goats Show Order is not subject to change

## Dairy Goats:

1. American Dairy Goat Association rules shall govern the conduct of the show.
2. Only American Dairy Goat Association, American Goat Society and Canadian Goat Society registered and recorded may be shown. Animals must be owned by April 1. Original
papers must accompany animals over 6 months of age, including substitutions. No pending papers will be approved. Original registration certificate or duplicate application stamped by the ADGA office is required for all animals under 6 months of age.
3. All animals must have an official ear tag or official legible breed registration tattoo.
4. Official health certificate issued by an accredited veterinarian shall accompany all goats. See health rules and regulations.
5. The superintendent may limit the number of entries to anyone exhibitor.
6. All animals shown in special classes must have been shown in their regular class.
7. The Senior Champion Class shall consist of all first place winners in classes of Doe in milk.
8. The Junior Champion class shall consist of all first place winners in classes not in milk.
9. No horned animals allowed
10. The Junior and Senior Shows are not separately sanctioned.

## Section: 1 - Dairy Goats, LaMancha

## Classes

2100 Doe, under 5 months
2101 Doe, 5 Mo. to 1 Year, not in milk
2102 Doe, 1 to 2 Years, not in milk
2103 Junior Champion Doe
2104 Reserve Jr. Champion Doe
2105 Does, 1 to 2 Year, in milk
2106 Doe, 2 to 3 Years, in milk
2107 Doe, 3 and under 5 Year, in milk
2108 Doe, 5 Year and Over, in milk
2111 Sr. Champion Doe
2112 Reserve Sr. Champion Doe
2113 Grand Champion Doe
2114 Reserve Grand Champion Doe
2115 Champion Challenge

Section: 2 - Dairy Goats, Toggenburg

## Classes

2140 Doe, under 5 months
2141 Doe, 5 Mo. to 1 Year, not in milk
2142 Doe, 1 to 2 Years, not in milk
2144 Junior Champion Doe
2145 Reserve Jr. Champion Doe
2146 Doe, 1 to 2 Year, in milk
2147 Doe 2 to 3 Years, in milk
2148 Doe, 3 to 5 Years, in milk
2150 Doe, 5 Year and Over, in milk
2154 Sr. Champion Doe
2155 Reserve Sr. Champion Doe
2156 Grand Champion Doe
2157 Reserve Grand Champion Doe
2158 Champion Challenge

Section: 3 - Dairy Goats, Recorded Grades
Classes
2160 Doe, under 5 months
2161 Doe, 5 Mo. to 1 Year, not in milk
2162 Doe, 1 to 2 Years, not in milk
2164 Junior Champion Doe
2165 Reserve Jr. Champion Doe
2166 Doe, 1 to 2 Year, in milk
2167 Doe, 2 to 3 Years, in milk
2168 Doe, 3 and under 5 Year, in milk
2170 Doe, 5 Year and Over, in milk
2175 Sr. Champion Doe
2176 Reserve Sr. Champion Doe
2177 Grand Champion Doe
2178 Reserve Grand Champion Doe
2179 Champion Challenge

## Section: 4 - Dairy Goats,

Other Pure Breeds

## Classes

2180 Doe, under 5 months
2181 Doe, 5 Mo. to 1 Year, not in milk
2182 Doe, 1 to 2 Years, not in milk
2183 Junior Champion Doe
2184 Reserve Jr. Champion Doe
2185 Doe, 1 to 2 Year, in milk
2186 Doe, 2 to 3 Years, in milk
2187 Doe, 3 and under 5 Year, in milk
2189 Doe, 5 Year and Over, in milk
2190 Sr. Champion Doe
2191 Reserve Sr. Champion Doe
2192 Grand Champion Doe
2193 Reserve Grand Champion Doe
2194 Champion Challenge

Section: 6 - Dairy Goats, Alpine

## Classes

2300 Doe, Under 5 months
2301 Doe, 5 Mo to 1 Year, not in milk
2302 Doe, 1 to 2 Year, not in milk
2303 Junior Champion Doe
2304 Reserve Jr. Champion Doe
2305 Doe, 1 to 2 Year, in milk
2306 Doe, 2 to 3 year, in milk
2307 Doe, 3 and under 5 yr in milk
2308 Doe, 5 Year, and Over in milk
2309 Sr. Champion Doe
2310 Reserve Sr. Champion Doe
2311 Grand Champion Doe
2312 Reserve Grand Champion Doe
2313 Champion Challenge

## Section: 7 - Dairy Goats, Nigerian Dwarfs Classes <br> 2400 Doe, Under 5 months

2401 Doe, 5 Mo to 1 year, not in milk
2402 Doe, 1 to 2 Year, not in milk
2403 Junior Champion Doe
2404 Reserve Jr. Champion Doe
2405 Doe, 1 to 2 Year, in milk
2406 Doe, 2 to 3 Year, in milk
2407 Doe, 3 and under 5 Year, in milk
2408 Doe, 5 Year and Over, in milk
2409 Sr. Champion Doe
2410 Reserve Sr. Champion Doe
2411 Grand Champion Doe
2412 Reserve Grand Champion Doe
2413 Champion Challenge

## Section: 8 - Dairy Goats, Saanen

## Classes

2500 Doe, under 5 months
2501 Doe, 5 Mo to 1 Year, not in milk
2502 Doe, 1 to 2 Year, not in milk
2503 Jr. Champion Doe
2504 Reserve Champion Doe
2505 Doe, 1 to 2 Year, in milk
2506 Doe, 2 to 3 Year, in milk
2507 Doe, 3 and under 5 Year, in milk
2508 Doe, 5 Year and Over, in milk
2509 Sr. Champion Doe
2510 Reserve Sr. Champion Doe
2511 Grand Champion Doe
2512 Reserve Grand Champion Doe
2513 Champion Challenge

## DEPARTMENT \#9: Rabbits

The rabbit show will be held on Friday, August 25th at 5:30pm. Exhibitors are responsible to have animals registered and available not later than 5:30pm. Rabbits must be tattooed in left ear. This show is not sanctioned by PaSRBA or ARBA. The order of the show is by sections and classes. Management reserves the right to combine sections and classes.

## There will be one award for Showmanship for Rabbits. PaSRBA guidelines will apply.

Premiums: 1st \$5, 2nd \$4, 3rd \$3
Rules:

1. Pens are provided. Rabbits must stay all four (4) days.
2. All carriers must have leak proof bottoms. Exhibitors are responsible for having their animals at the judging table for the proper class.
3. Entry fees are $\$ 3.00$ per entry if pre-registered by August 4th.
4. There will be a Senior, Intermediate and Junior class for heavy meat breeds. There will be Senior and Junior classes for all others.
5. Health requirements: All stock will be screened for eye and nasal discharge upon entry to the show area. Any animals showing signs of same will be disqualified. In
addition, judges will eliminate any stock found to be diseased while judging.
6. All animals must be the legitimate property of the exhibitor prior to the show.
7. All animals will be exhibited in their natural condition.

Included in violations are dying, plucking, trimming, or any
other action designed to deceive.
8. Show management reserves the right to combine classes when necessary.
9. Judges' decisions are final.

Section A - New Zealand

## Classes

01 Junior Doe
02 Senior Doe
03 Intermediate Doe
04 Intermediate Buck
05 Junior Buck
06 Senior Buck

## Section B - Californian

## Classes

01 Junior Doe
02 Senior Doe
03 Intermediate Doe
04 Intermediate Buck
05 Junior Buck
06 Senior Buck

## Section C - Palomino

## Classes

01 Junior Doe
02 Senior Doe
03 Intermediate Doe
04 Intermediate Buck
05 Junior Buck
06 Senior Buck

## Section D - Rex

## Classes

01 Junior Doe
02 Senior Doe
03 Intermediate Doe
04 Intermediate Buck
05 Junior Buck
06 Senior Buck

## Section E-0ther

## Classes

01 Junior Doe
02 Senior Doe
03 Intermediate Doe
04 Intermediate Buck
05 Junior Buck
06 Senior Buck

## Section F - Mini Lops

## Classes

01 Junior Doe
02 Senior Doe
03 Intermediate Doe
04 Intermediate Buck
05 Junior Buck
06 Senior Buck

## Section G - Holland Lops

## Classes

01 Junior Doe
02 Senior Doe
05 Junior Buck
06 Senior Buck

## Section H - Angora

## Classes

01 Junior Doe
02 Senior Doe
03 Intermediate Doe
04 Intermediate Buck
05 Junior Buck
06 Senior Buck

## Section I - Jersey Wooly

## Classes

01 Junior Doe
02 Senior Doe
05 Junior Buck
06 Senior Buck

## Section I - American Fuzzy Lops

## Classes

01 Junior Doe
02 Senior Doe
05 Junior Buck
06 Senior Buck

## Section K - Dutch

Classes
01 Junior Doe
02 Senior Doe
05 Junior Buck
06 Senior Buck

## Section L-Mini Rex

Classes
01 Junior Doe
02 Senior Doe
05 Junior Buck
06 Senior Buck

## Section M - Netherland Dwarf <br> \section*{Classes}

01 Junior Doe
02 Senior Doe

05 Junior Buck
06 Senior Buck

## Section N - Havanna

Classes
01 Junior Doe
02 Senior Doe
05 Junior Buck
06 Senior Buck

## Section 0 - Polish

Classes
01 Junior Doe
02 Senior Doe
05 Junior Buck
06 Senior Buck

## Section P - Flemish Giant

## Classes

01 Junior Doe
02 Senior Doe
03 Intermediate Doe
04 Intermediate Buck
05 Junior Buck
06 Senior Buck

## Section Q - Belgium Hares

Classes
01 Junior Doe
02 Senior Doe
03 Intermediate Doe
04 Intermediate Buck
05 Junior Buck
06 Senior Buck

## Section R - Giant Chinchilla

Classes
01 Junior Doe
02 Senior Doe
03 Intermediate Doe
04 Intermediate Buck
05 Junior Buck
06 Senior Buck

## Section T - Rabbit Showmanship

Classes
01 Youth Rabbit Showmanship

## Section V - Pet Rabbits

Classes
01 Pet Rabbits

## Section W - Lionhead

Classes
01 Junior Doe
02 Senior Doe

05 Junior Buck
06 Senior Buck

## Section Y - Rabbit Agility

Classes
01 Rabbit Agility
Section 01 - Grand Champion Rabbit Classes
A Grand Champion Rabbit

Section 02 - Reserve Champion Rabbit
Classes
B Reserve Champion Rabbit

## ALL LIVESTOCK IS ENTERED AS OPEN

## 2023 Northumberland County Fair Animal Registration <br> Exhibitor Number <br> $\qquad$

Name: $\qquad$ $\overline{\text { First }} \overline{\text { Initial }}$


Address: $\qquad$
Phone \#: $\qquad$ e-mail: $\qquad$
we do NOT share your information with anyone
Birthdate $\qquad$ sex: M [ F [ ] Grade in School: $\qquad$
School $\qquad$ Club $\qquad$

| Deptartment | Section | Class | Animal Name | Breed | Age | Description/ Animal ID Number/Tattoo |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
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How many pens will you need? $\qquad$

NOTE TO EXHIBITORS:
IF YOU WIN A BLUE RIBBON WE ASK THAT YOU MAKE YOURSELF AVAILABLE
DURING THE FAIR TO ANSWER QUESTIONS ABOUT YOUR ENTRY
$\square$ I AM AVAILABLE TO ANSWER QUESTIONS ABOUT MY ENTRY IF I WIN A BLUE RIBBON: DAY $\qquad$ TIME $\qquad$

Entries received after August 4, 2023 are LATE ENTRIES
Please print out form, complete \& mail with appropriate entry fees to:
Northumberland County Fair, 14 Gravel Lane, Sunbury, PA 17801 Questions? Call 570-286-1975 or 570-286-9954
www.NoCoFair.com

# Animal Owner or Caretakers Verification of Veterinarian/Client/Patient Relationship 

For animal species that do not have a Certificate of Veterinary Inspection (health certificate) requirement, the following Animal Owner or Caretakers̉ Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for the animals being exhibited must be included with a signature line on the fair registration form: I attest and a rm that a "veterinary-client-patient-relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A. \& 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

I, the undersigned, herby verify the following:

1. I am the owner/caretaker (circle either or both, as applicable) of the animal(s) identified as follows:
2. I have an established and ongoing "veterinarian-client-patient relationship" for the animal(s) described in the preceding paragraph with (print name), a licensed practitioner of veterinary medicine having the following business address:
3. I understand this ongoing "veterinarian/client/patient relationship" to be a relationship in which the veterinarian named in the preceeding paragraph has assumed the responsibility for making veterinary medical judgements regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/caretaker of the animal( s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa. C.S.A. 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below.


3920 State Route 890 Sunbury, Pa 17801

## DEPARTMENT \#10: 4-H \& Vocational

Eligibility: 4-H Club members must have passed their eighth birthday by January 1 of the current year. Exhibitors must be 4-H members, a project in the field in which they wish to make and an entry, and be under the supervision of the Pennsylvania State University Cooperative Extension Service by July 1 of the current year preceding the fair. Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make an entry. Students enrolled in general home economics in comprehensive high school are considered as qualifying. All by entries shall be approved prior to the fair by a member of Pennsylvania Department of Education, Agriculture or Family and Consumer Science staff, or their designated representative.
All entries in a class may be divided into 4-H \& Vocational if there are sufficient entries (greater than 15). Some of the classes have multiple varieties. These Varieties will be separated at the discretion of the chairperson of the Competition Committee if there are sufficient entries (greater than 10 of a specific variety). All 4-H entries must be accompanied by project book.

## A \$.50 ENTRY FEE PER ITEM IS REQUIRED.

 NEW CLASS FOR CLOVERBUDS 22A. CLOVERBUDS MUST BE BETWEEN THE AGE OF 5-7 YRS OLD.Premiums: 1st \$4, 2nd \$3, 3rd \$2

## Section 1: 4-H \& Vocational Vegetables

## Classes

1500 Beans, Green -10
1501 Beans, Yellow -10
1502 Beans, Lima -10
1503 Beets topped -3
1504 Broccoli -1 head
1505 Brussel Sprouts -1 pint
1506 Cabbage -1 head
1507 Carrots, topped -5
1508 Cauliflower - 1 head
1509 Celery -1 plant in soil
1510 Com, Sweet -5 ears husk
1511 Cucumbers, Pickling -8
1512 Cucumbers, Slicing -3
1513 Eggplant
1514 Endive - 1 plant in soil
1515 Kale - 1 plant in soil
1516 Kohlrabi -3
1517 Lettuce -1 plant in soil
1518 Onions, Bulbs topped -5
1519 Onions, Green Bunching -10
1520 Parsnips -5
1521 Peas, Shelling -10 pods full
1522 Peas, Sugar Snap -10 pods full
1523 Peas, Snow -10 pods full
1524 Peppers, Green -3
1525 Peppers, Colored Sweet -3
1526 Peppers, Hot -5

1527 Potatoes, Red -5
1528 Potatoes, White -5
1529 Pumpkins -1
1530 Radishes -5
1531 Squash, Summer -1
1532 Squash, Winter -1
1533 Swiss Chard -1 stalk in soil
1534 Tomatoes, Green - 5
1535 Tomatoes, Red - 5
1536 Turnips - 3
1537 Gourds - 3 specimens
1538 Home Garden - 10 or more kinds of vegetables - not
less than 3 specimen of each kind
1539 Market Basket - 5 or more kinds of vegetables
attractively displayed
1540 Vegetable Freaks or Cute vegetables - One Vegetable
1541 Other vegetables worth exhibition

## Section 2: 4-H \& Vocational Fruit Classes <br> 1550 Strawberries - 1 plant in soil 1st year <br> 1551 Strawberries - 1 quart berries - 2nd year <br> 1552 Raspberry - stalk in soil 1st year <br> 1553 Raspberry - 1 quart berries - 2nd year <br> 1554 Melon, Watermelon <br> 1555 Melon, Muskmelon <br> 1556 Other Fruit worth exhibition

## Section 3: 4-H \& Vocational Home \& Dairy Products

Bring one slice of loaves, 3 each of cookies, biscuits, muffins, and 1 cup granola or vegetables.

## Classes

1574 Microwave Magic, Bag of Trick Level 1
1575 Microwave Magic, Micro Magic Level 2
1576 Microwave Magic, Amazing Rays Level 3
1577 Microwave Magic, Presto Meals Level 4
1578 Exhibit displaying any phase of the following projects
on $1 / 2$ sheet of poster board: Basic Nutrition \& Health,
Choices of Habits, Quality \& Safety, Consumer
Competencies, and Food Preparation \& Safety.
1579 Cake Decorating 1 - photo or cake
1580 Cake Decorating 2 - photo or cake
1581 Cake Decorating 3 -photo or cake
1582 Candy Making 1
1583 Candy Making 2
1584 Candy Making 3
1585 Other home or dairy product worth exhibition

## Section 4: Floral Exhibits

Please provide your own vase

## Section 4-A: Annuals

## Classes

1600 Ageratum - 3 stems
1601 Asters - 6 blooms
1602 Bachelor Buttons - 5 stems
1603 Bells of Ireland - 3 stems

1604 Calendula - 6 blooms
1605 Cosmos - 6 blooms
1606 Dahlia -1 bloom
1607 Gaillardia - 6 blooms
1608 Gladiola - 1 spike
1609 Marigold - 6 blooms
1610 Pansy - 6 blooms
1611 Petunia - 6 blooms
1612 Snapdragon - 3 spikes
1613 Strawflower - 6 blooms
1614 Sweet Peas - 6 stems
1615 Verbena - 3 stems
1616 Zinnia - 3 blooms
1617 Other Annual worth exhibition

## Section 4-B: Perennials

Classes
1625 Chrysanthemum - 3 stems
1626 Delphinium - 1 spike
1627 Dianthus - 6 blooms
1628 Lilies
1629 Roses - 3 flowers
1630 Scabiosa - 6 blooms
1631 Other perennial worth exhibition

## Section 4C: Foliage \& House Plants <br> Classes

1632 Begonias
1633 Cacti
1634 Coleus
1635 Episcia
1636 Ferns
1637 Geranium
1638 Ivy
1639 Philodendron
1640 African Violet
1641 Other foliage or house plant worth exhibition

## Section 4D: Indoor Gardening

## Classes

1642 Exhibit displaying any phase of Unit I
1643 Exhibit displaying any phase of Unit II
1644 Exhibit displaying any phase of Unit III
1645 Exhibit displaying any phase of Unit IV
1646 Miscellaneous

## Section 4E: Landscaping

## Classes

1647 Exhibit displaying any phase of Unit I
1648 Exhibit displaying any phase of Unit II
1649 Exhibit displaying any phase of Unit III
1650 Exhibit displaying any phase of Unit IV
1651 Miscellaneous

## Section 4F: Plant Science

Classes

1652 Exhibit displaying any phase of Science and the Growing Plant
1653 Poster showing any phase of Landscaping
1654 Poster showing any phase of indoor gardening
1655 Miscellaneous

## Section 4G: Forestry Exhibits

Classes
165610 leafing - 5 cones and 1 potted seedling bred from seed bed.
165715 leaf specimens - properly labeled
165825 leaf specimens, and 10 wood specimens
1659 Adopt-a-tree Seedling Book
1660 Exhibit displaying starred project from "Trees and Towns"
1661 Other Forestry exhibit worth exhibition

## Section 5: 4-H \& Vocational Needlecraft

1. All $4-\mathrm{H}$ entries must be accompanied by the project book.
2. Each article should be part of the specific project(s) in which the member is enrolled within the current year.

## Section 5A: Clothing

## Classes

1662 Beginner - Sew Much Fun, Sew Much More, or Stitch by Stitch
1663 Intermediate - Knits, Coordinates, Accessories, Time
Saving Sewing, Sewing for other people, or Create your
own project.
1664 Advanced - Tailoring, formal wear, separates
1665 Creative - Design, Closet Connections, Wardrobe
Planning, Shopping Clothes
1666 Other Clothing worth exhibition

## Section 5B: Advanced Textile Arts Classes <br> 1667 Knitting - Beginning <br> 1668 Knitting - Intermediate <br> 1669 Knitting - Advanced <br> 1670 Other knitting worth exhibition

## Section 5C: Crocheting

Classes
1671 Crocheting - Beginning
1672 Crocheting - Intermediate
1673 Crocheting - Advanced
1674 Other Crocheting worth exhibition

## Section 5D: Macramé

Classes
1675 Macramé 1 - Beginning
1676 Macramé 2 - Intermediate
1677 Macramé 3 - Advanced
1678 Other macramé worth exhibition

## Section 5E: Quilting

## Classes

1679 Quilting - Beginning - Years 1-3
1680 Quilting - Intermediate - Years 4-6
1681 Quilting - Advanced - Year 7 and above
1682 Other quilting worth exhibition

## Section 5F: Counted Cross Stitch

 Classes1683 Counted Cross Stitch
1684 Other counted cross stitch worth exhibition

## Section 6: 4-H \& Vocational Art and Handicrafts

1. Each article must have been made by a $4-\mathrm{H}$ member enrolled in a $4-\mathrm{H}$ related Arts and Crafts Project within the current year.
2. No projects made from a commercially available kit will be accepted.

## Section 6A: Arts and Crafts

## Classes

1685 Crafts Caravan - Level I
1686 Crafts Caravan - Level II
1687 Design with Shape \& Form
1688 Design with line using yarn, cord, or string
1689 Design with Texture
1690 More Design and Texture
1691 Design with Color
1692 Self Determined Project
1693 Other art or craft worth exhibition
1694 Individual Scrapbooks
1695 Leathercraft

## Section 6B: Ceramics

Classes
1700 Ceramics 1 - Beginning
1701 Ceramics 2 - Intermediate
1702 Ceramics 3 - Advanced
1703 Other ceramics worth exhibition

## Section 6C: Basketry

Classes
1704 Basketry 1 - Beginning
1705 Basketry 2 - Intermediate
1706 Basketry 3 - Advanced
1707 Other basketry worth exhibition

## Section 6D: 4-H \& Vocational Photography Classes

1708 Unit 1 Adventures With a Camera - Minimum 3 each of the following: buildings, animals, landscapes, and people, plus one sequence - two or more pictures - mounted in album.
1709 Unit 2 Challenges in Picture Taking - Minimum of 5 each of the following: buildings, landscapes, people, animals, and action, plus a sequence of 5 pictures taken from the same position at different times of
the day. Also 3 picture stories of before and after; how to do it, or any 4-H activity.
1710 Unit 3 Exploring Photography - Minimum of 8 color slides plus 3 close ups, 5 available; 5 showing good composition, and one story telling sequence of 5 or more pictures.
1711 Unit 4 Mastering Photography - Minimum of 5 each of the following; close-ups, high contrast, low contrast, available light, fill-in flash or flood, portraits of people, animal pictures, plus one enlargement.
1712 Other photography worth exhibition

## Section 7: Home Furnishings \& Home Management Each article must have been made by a 4-H member enrolled in a 4-H Home Furnishings or Home Management Project within current year.

## Section 7A: Home Management

## Classes

1713 Unit 1 - Start with a small change: Clutter Box, Bulletin Board, Place Mats, or Waste Basket 1714 Unit 2 - Start with a small change: Shelves, flower arrangement, Pictures, Curtains, Table Cloth 1715 Unit 3 - Start with a small change: exhibit of "before \& after" floor plans with illustrations relating to color, texture, and design. Written story of accomplishments. 1716 Teens and their homes - Exhibits displaying any phase of lighting, new floors and finishes, a place to write and study, or decorating your walls.
1717 Home Management - Exhibit displaying any phase of Penny Wise or Money Magic
1718 Other Home furnishing or home management display worth exhibition

## Section 7B: Child Care and Family Relations

1. Each article must have been made by a $4-\mathrm{H}$ member enrolled in child care and family relations project within the current year.
2. "Strengthen Your Family" Program activities are considered Family Relations

## Classes

1719 Fun to Grow On - Exhibit displaying some items used during project: Paper bag, puppet, home-made book, etc. 1720 What Are Children Like? Exhibit some items used during project: feel box, combination and games, story books, etc.
1721 Understanding Children Through Play - Exhibit some items used during project: toys, puppets, etc.
1722 Baby-Sitting - Exhibit displaying sitter's tool kit and contents. Specify age of child toys, books, etc.
1723 Celebrate Your family through 4-H
1724 Other display worth exhibition

## Section 8: Apiary Products Classes <br> 1725 Light Comb - 3 sections

1726 Dark Comb - 3 sections
1727 Light - extracted honey - 3 one pound jars
1728 Amber extracted honey - 3 one pound jars
1729 Dark amber extracted honey (3) 1 pound jars
1730 Beeswax Block - one pound
1731 Beeswax Candles
1732 Miscellaneous

## Section 9: Conservation

## Classes

1733 Soil and Water Conservation Unit I - Display any
phase of the project
1734 Soil and Water Conservation Unit II - Display any
phase of project
1735 Game Feeder, Duck Resting Box etc, constructed as part of the Wildlife Project
1736 Photo Story of Wildlife Experiences; Collection of Printed or Illustrated Wildlife Material or Material collected or photographed illustrating idea learned or worked with in Wildlife Project.
1737 Map of Woodland Area several acres in size. Written description of area, size, and kinds of trees and shrubs and their uses as cover and food for wildlife. Mark map to show wildlife, plan life water, shelter, etc.
1738 Exhibit displaying any phase of Hunter Safety Project
1739 Miscellaneous

## Section 10: Geology <br> Classes

1740 First Year- 10 labeled rocks, minerals, and fossils
1741 Second Year - 20 labeled rocks, minerals, or fossils 1742 Miscellaneous

## Section 11: Engineering Projects

Classes
1744 Handyman Project
1745 Small Engines
1746 Tractor
1747 Automotive
1748 Bicycle
1749 Model Airplanes
1750 Rocketry
1751 Energy
1752 Woodworking Project
1753 Miscellaneous

## Section 12: Entomology

## Classes

1754 First year - 25 species of insects of 5 orders, properly mounted and labeled
1755 Second year - 50 species of insects of 9 orders, properly mounted and labeled.
1756 Third year - 75 species of insects of 11 orders, properly mounted and labeled.
1757 Fourth year - 100 species of insects of 12 orders, properly mounted and labeled

1758 Miscellaneous

## Section 13: Veterinary Science <br> Completed project book and poster display Classes <br> 1759 Display any phase of Unit I <br> 1760 Display any phase of Unit II <br> 1761 Display and phase of Unit III <br> 1762 Learning About Horses <br> 1763 Miscellaneous

## Section 14: Small Animals

## Classes

1764 Dog Care Project
1765 Pet Care Project
1766 Miscellaneous

## Section 15: Wildlife

## Classes

1767 Wildlife Through the Season - Unit 1 on stiff poster board, 14 " x 22", horizontal format, drawing or photograph of wildlife form. Around illustration, place dried samples of its normal food in Summer, Fall, Spring, and Winter.
Alternately, drawings or photographs of animals' habitat in the four seasons.
1768 Wildlife Through the Seasons - Unit 2 on stiff poster board, 14 " $\times 22$ ", horizontal format, illustrate a food web, pyramid, or chain for a common form of wildlife with cutout pictures, drawing, drawings or photographs
1769 Miscellaneous

## Section 16: Health \& Fitness

All posters should be $14^{\prime \prime}$ x 22 " stiff poster board in horizontal format

## Classes

1770 Unit 1, Project 1 - Choose subject in this project and draw or illustrate with cut-out pictures and/or photographs on Health Scoreboard, Happiness \& Health, Winning Smiles, Protect your Health, First Aid or First Help 1771 Units II \& III, Project 1 - Health Lifestyle. Make a poster. Illustrate a health risk that can be changed.
1772 Units II \& III, Project 2, Looking Good. Use cutouts to illustrate a full day's menu of favorite foods that represent a personal balanced diet.
1773 Units II \& III, Project 3, Fitness. Show before \& after measurements. Include height, weight waist, chest, and time for a 2 mile run, 50 yard dash, sit-ups in one minute, pull-ups.
1774 Units II \& III, Project 4 - Stress. Pick a stress producer and illustrate it.

1775 Units II \& III, Project 5 - Person to Person. Read Alligator River Story, and draw characters as you see them. rank according to virtue.
1776 Using any of the Sports Health Series Leaflets of any sports subject or debunk a sports myth.
1777 Miscellaneous

| Section 17: 4-H \& Vocational Shooting Sports |  |
| :---: | :---: |
| The 3 best targets will be displayed. | Section 19E: Poultry |
| Classes | Classes |
| 1778 Air Rifle | 1828 Poultry - Meat - Level 1 Book |
| 1779 Air Pistol | 1829 Poultry - Meat - Level 2 Book |
| 1780 Archery | 1830 Poultry - Meat - Level 3 Book |
| 1781 Muzzleloader | 1831 Poultry - Laying - Level 1 Book |
| 178222 Rifle | 1832 Poultry - Laying - Level 2 Book |
| 1783 Miscellaneous | 1833 Poultry - Laying - Level 3 Book |
| Section 18: Horse Projects | Section 19F: Horses |
| Section 18A: Horse - Ir. 12 \& Under | Classes |
| Classes | 1834 Horse - Level 1 Book |
| 1800 Level 1 - Poster | 1835 Horse - Level 2 Book |
| 1801 Level 1 - Shadow Box | 1836 Horse - Level 3 Book |
| 1802 Level 2 - Poster | 1837 Horse - Level 4 Book |
| 1803 Level 2 - Shadow Box | 1838 Horse - Level 5 Book |
| 1804 Level 3 - Poster |  |
| 1805 Level 3 - Shadow Box | Section 19G: Other |
| 1806 Production | Classes |
| 1807 Independent Study | 1839 Other Livestock Projects |
| Section 18B: Senior 13 \& Over as Jan 1 | Section 20: 4-H Club Officer Books |
| Classes | Classes |
| 1808 Level 1 - Poster | 1850 Club President Book |
| 1809 Level 1 - Shadow Box | 1855 Vice-President Book |
| 1810 Level 2 - Poster | 1860 Secretary Book |
| 1811 Level 2 - Shadow Box | 1865 Treasurers Book |
| 1812 Level 3 - Poster | 1870 Communications Officer Book |
| 1813 Level 3 - Shadow Box |  |
| 1814 Production | Section 21: Leadership |
| 1815 Independent Study | Classes |
|  | 1075 Leadership Basic |
| Section 19: Livestock Projects |  |
| Section 19A: Beef | Section 22: Cloverbuds |
| Classes | Classes |
| 1816 Beef - Level 1 | 22A Cloverbuds 5-7 yrs old |
| 1817 Beef - Level 2 |  |
| 1818 Beef - Level 3 |  |
| Section 19B: Sheep | DEPARTMENT \#11- Youth Under 19 |
| Classes | This department has been set up for all youth under the age |
| 1819 Sheep - Level 1 | of 19. Exhibits in this department may not be the same as |
| 1820 Sheep - Level 2 | those entered under department 10. Rules for individual |
| 1821 Sheep - Level 3 | sections may be found under the similar open category. |
| Section 19C: Hogs | Section 1: Youth Vegetables |
| Classes | Classes |
| 1822 Hogs - Level 1 | 2401 Beans, Dry shelled - 1 pint |
| 1823 Hogs - Level 2 | 2402 Beans, green - 10 |
| 1824 Hogs - Level 3 | 2403 Beans, yellow - 10 |
|  | 2404 Beans, Lima - 10 |
| Section 19D: Rabbits | 2405 Beets Topped - 3 |
| Classes | 2406 Broccoli - I head |
| 1825 Rabbits - Level l | 2407 Brussel Sprouts - 1 pint |
| 1826 Rabbits - Level 2 | 2408 Cabbage - I head |

2409 Carrots, topped - 5
2410 Cauliflower - 1 head
2411 Celery - 1 plant in soil
2412 Corn, Sweet - 5 ears husk on
2413 Cucumbers, slicing - 3 specimens
2414 Cucumbers, pickling - 8 specimens
2415 Eggplant- I specimen
2416 Endive - 1 plant in soil
2417 Garlic - 1 bulb
2418 Horseradish - 3 roots
2419 Kale - 1 plant in soil
2420 Kohlrabi - 3
2421 Leek - 5 stalks
2422 Lettuce - 1 plant in soil
2423 Muskmelon (cantaloupe) - 1
2424 Onions, Bulbs topped - 5
2425 Onions, green Bunching - 10
2426 Parsley - 2 bunches
2427 Parsnips - 5
2428 Peas, Shelling - 10 pods full
2429 Peas, Sugar Snap - 10 pods full
2430 Peas, Snow - 10 pods full
2431 Peppers, Green - 3
2432 Peppers, Colored Sweet - 3
2433 Peppers, Hot - 5
2434 Potatoes, Red - 5
2435 Potatoes, White - 5
2436 Potatoes, Sweet - 5
2437 Pumpkins - 1
2438 Radishes - 5
2439 Rhubarb - 3 stalks
2440 Squash, Summer - 1
2441 Squash, Winter - 1
2442 Swiss Chard - 1 stalk in soil
2443 Tomatoes, Italian, Large - 5
2444 Tomatoes, Green, Large - 5
2445 Tomatoes, Red, Large - 5
2446 Tomatoes, Yellow, Large - 5
2447 Tomatoes, Red, Small- 10
2448 Tomatoes, Yellow, Small- 10
2449 Turnips - 3
2450 Watermelon - 1
2451 Gourds - 3 specimens
2452 Home Garden - 10 or more kinds of vegetables - not
less than 3 specimen of each kind
2453 Market Basket - 5 or more kinds of vegetables
attractively displayed
2454 Vegetable Freaks
2455 Other vegetables worthy of exhibition

## Section 1A: Youth Herbs

## Classes

2900 Bay- 1 stem
2901 Cilantro - 1 bunch
2902 Garlic - 5 bulbs
2904 Basil-1 stem

2906 Dill - 3 seed heads
2907 Parsley - 1 bunch
2908 Leeks - 3 plants
2909 Ginger - 3 stems
2910 Lavender - 5 stems
2911 Oregano - 5 stems
2912 Sage - 1 stem
2913 Mixed Herbs fresh or dried 6

## Section 2: Youth Fruits \& Nuts

## Section 2A: Fruits

Class
2460 Apples - any variety - plate of 5
2461 Peaches - any variety - plate of 5
2462 Pears - any variety - plate of 5
2463 Plums - any variety - plate of 5
2464 Quinces - any variety - plate of 5
2465 Persimmons and Paw Paws - plate of 5
2466 Fruit display - fancy basket of assorted fruit, any kind
2467 Berries, single plate - 1 pint
2468 Grapes - plate with 2 bunches - any variety
2469 Miscellaneous

## Section 2B: Edible Nuts

1. All nuts must have been grown in community
surrounding fair within the past year. 10 specimens of
each variety are to be entered.

## Classes

2470 American Black Walnuts
2471 Butternuts, any variety
2472 English Walnuts
2473 Hazelnuts
2474 Other nuts not listed above

## Section 3: Youth Plants

Section 3A: House Plants

## Classes

2480 African Violets - any color or bicolor. Single or double
2481 Begonias, Foliage type with or without leaves. Large
or Small leaf
2482 Combination of Cacti
2483 Coleus
2484 Episcia
2485 Fern
2486 Geraniums, Pelargonium
2487 Potted Ivy
2488 Dish Garden or foliage plants - 3 or more specimens
in a container
2489 Terrarium or arrangement in a closed container
2490 Any other meritorious house plant not mentioned
above
2491 Philodendron
2492 Miscellaneous plants

## Section 3B: Annuals

1. Exhibits in this division must be of cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. A vase should be provided by exhibitor.

## Classes

2493 Aster, 5 blooms
2494 Bells of Ireland, 5 stems
2495 Calendula, 5 blooms
2496 Cleome - 5 stems
2497 Cosmos - 5 blooms
2498 Dahlias - Cactus (3-6 blooms), Decorative (3-6
blooms), Pompon (3 blooms), Single (3 blooms)
2499 Gaillardia - 5 blooms
2500 Gladiolus - 1 spike
2501 Marigolds - 5 blooms
2502 Nasturtiums - 5 blooms
2503 Pansy - 5 blooms
2504 Petunias - 5 blooms
2505 Snapdragons - 5 spikes
2506 Strawflowers - 5 blooms
2507 Sweet peas - 5 stems
2508 Sunflowers - 3 blooms
2509 Zinnias - 3-6 bloom
2510 Miscellaneous

## Section 3C: Perennials

1. Exhibits in this division must be of cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. A vase should be provided by the exhibitor.

## Classes

2511 Ageratum - 5 stems
2512 Chrysanthemums - 5 stems
2513 Delphinium - 1 spike
2514 Dianthus - 5 blooms
2515 Lilies - 1 stalk
2516 Roses - 1 stem
2517 Scabiosa - 5 blooms
2518 Miscellaneous

## Section 3D: Artistic Arrangements

1. Maximum care will be taken of the containers and accessories until they can be reclaimed by the exhibitors, but the fair cannot be held responsible for any damage or loss.

## Classes

2519 Arrangement of wild flowers - No plants forbidden by conservation rules may be used.

2520 Arrangement using dried materials - wreaths and vine arrangements
2521 Arrangement in pedestal container
2522 Arrangement depicting natural or Pennsylvania history
2523 Arrangement featuring a candle
2524 Arrangement in a bottle
2525 Arrangement using 1 flower only - foliage and accessories permitted
2526 Arrangement depicting a holiday or special occasion
2527 Nosegays - a small arrangement not to exceed 5" in height
2528 Miniature - small arrangement not to exceed 3" in height
2529 Corsage
2530 Miscellaneous

## Section 4: Youth Clothing

## Section 4A: Clothing

1. Each exhibit to consist of one garment.
2. Each garment to be judged on material, color, design, suitability and workmanship.
3. All articles of clothing must have been made within the last 12 months.

## Classes

2531 Apron
2532 Children's Garments
2533 Coat
2534 Hats
2535 Jacket
2536 Mending or repairing
2537 Skirts and Blouses
2538 Slacks
2539 Suit
2540 Scarf
2541 Miscellaneous

## Section 4B: Needlework

## Classes

2542 Bedspreads
2543 Carriage Robe
2544 Centerpieces under 12"
2545 Centerpieces over 12"
2546 Cushions and Cushion tops
2547 Luncheon Cloths
2548 Luncheon Cloths with napkins
2549 Miscellaneous
2550 Pictures
2551 Pillow Cases
2552 Scarf
2553 Tablecloths
2554 Towels
2555 Other

## Section 4C: Wearing apparel- Knitted or crocheted Classes

2560 Hat
2561 Mittens or Gloves
2562 Scarf
2563 Socks, slippers, booties
2564 Stole, shawl, Capes, Poncho
2565 Sweater
2566 Sweater, cap \& bootie set
2567 Other

Section 4D: Afghans \& Quilts
Afghans - Small - less than 48" $\times 60$ "
Classes
2568 Crocheted
2569 Knitted
2570 Other

Afghans - Medium - less than 60" $\times 72$ "

## Classes

2571 Crocheted
2572 Knitted
2573 Other

Afghans - Large - over 60" x 72"
Classes
2574 Crocheted
2575 Knitted
2576 Other

Quilts - Handmade

## Classes

2577 Appliqué
2578 Embroidered
2579 Pieced
2580 Other
Section 4E: Rugs
Rugs - Small, under 30"
Classes
2581 Braided
2582 Crocheted
2583 Hooked
2584 Knitted
2585 Other

Rugs - Med 30" to 60"
Classes
2586 Braided
2587 Crocheted
2588 Hooked
2589 Knitted
2590 Other

Rugs - Large, over 60"
Classes
2591 Braided
2592 Crocheted

2593 Hooked
2594 Knitted
2595 Other

## Section 4F: Flags

Classes
2596 Small
2597 Medium
2598 Large

Section 5: Youth Art
All Paintings, photographs and drawings
must be in a hangable device.
Section 5A: Photographs - Black \& White

## Classes

2600 People
2601 Animals
2602 Landscape
2603 Floral
2604 Other

Section 5B: Photographs - Color
Classes
2605 People
2606 Animals
2607 Landscape
2608 Floral
2609 Other

Section 5C: Paintings \& Drawings
Preschool \& Kindergarten

## Classes

2610 Water Colors
2611 Finger Painting
2612 Crayons
2613 Charcoal or Pencil
2614 Tempera

Section 5D: Paintings \& Drawings
Grades 1-3
Classes
2615 Water Colors
2616 Finger Painting
2617 Crayons
2618 Charcoal or Pencil
2619 Tempera

Section 5E: Paintings \& Drawings
Grades 4-6
Classes
2620 Pastels
2621 Water Colors
2622 Crayons
2623 Charcoal or Pencil
2624 Tempera

2625 Ink
2626 Oils
2627 Finger painting
2678 Woodcraft
2679 Wreaths
2680 Miscellaneous
Section 5F: Paintings \& Drawings
Grades 7-9
Classes
2628 Pastels
2629 Water Colors
2630 Crayons
2631 Charcoal or Pencil
2632 Tempera
2633 Ink
2634 Oils

## Section 5G: Paintings \& Drawings

## Grades 10-12

## Classes

2635 Pastels
2636 Water Colors
2637 Crayons
2638 Charcoal or Pencil
2639 Tempera
2640 Ink
2641 Oils

## Section 5H: Miscellaneous

Classes
2642 Mixed Media
2643 Metal Repousse'
2644 Prints
2645 Etchings
Section 5I: Handcrafts

## Classes

2646 Bead work
2647 Basketry
2648 Cast plaster
2649 Ceramic
2650 China Painting
2651 Collage
2652 Cone \& Nut work
2653 Counted Cross Stitch
2654 Creative and Traditional Dolls
2655 Creative Christmas articles
2656 Creative Flowers
2657 Designs in Straw Work
2658 Dough Art
2659 Fabric Painting
2660 Hand built or thrown pottery or stoneware
2661 Hand woven pieces
2662 Hobbies
2663 Jewelry - hand wrought
2664 Leather work

2665 Macramé
2666 Original Manuscripts (1500 words Max)
2667 Metal tooling
2668 Original Poem
2669 Painted clothing
2670 Plastic canvas
2671 Quilling
2672 Seed work
2673 Sculpture
2674 Textile painting - batik
2675 Tote painting
2676 Wood burning
2677 Wood carving, whittling, and new furniture
2680 Miscellaneous

## Section 5J: Household Furnishings

## Classes

2681 Curtains or draperies
2682 Refinished furniture
2683 Slipcovers - bring chair
2684 Upholstery - bring chair
2685 New furniture
2686 Lathe work
2687 Miscellaneous

## Section 6: Youth Baked Goods

Section 6A: Quick Breads

## Classes

2688 Baking Powder Biscuits - 6
2689 Corn Bread - 4 pieces
2690 Muffins - 6
2691 Other
Section 6B: Yeast Breads - One loaf
Classes
2692 Raisin Bread
2693 White Bread
2694 Whole wheat Bread
2695 Other
Section 6C: Rolls - 6 rolls
Classes
2696 Cinnamon Rolls
2697 White Rolls
2698 Whole wheat rolls
2699 Other
Section 6D: Butter Cakes, Iced

## Classes

2700 Chocolate
2701 White
2702 Yellow
2703 Other
Section 6E: Egg Cakes, not iced

## Classes

2704 Angel food

2705 Chiffon
2706 Sponge
2707 Other

## Section 6F: Cupcakes (6 cupcakes)

## Classes

2708 Chocolate
2709 Yellow
2710 Other

Section 6G: Pies - One crust pie
(not cream filling, custard, or meringue)

## Classes

2711 Fruit Filling
2712 Other - Shoofly Montgomery; etc

## Section 6H: Pies - Two Crust Pie

## Classes

2713 Apple
2714 Cherry
2715 Other
Section 6I: Candy-6 pieces
Classes
2716 Chocolate Covered
2717 Fudge
2718 Other

## Section 6J: Cookies (6 cookies)

## Classes

2719 Bar Cookies
2720 Dropped Cookies
2721 Filled Cookies
2722 Pressed Cookies
2723 Rolled Cookies
2724 Sliced or ice box cookies
2725 Chocolate Chip
2726 Other

## Section 6K: Miscellaneous Home Products

Classes
2727 Homemade soap - 6 pieces
2728 Noodles - 1 quart
2729 Potato Chips - 1 quart
2730 Salted Nuts - 112 pint
2731 Other
Canned or Dried Products

1. Canned foods are to be judged on quality, general appearance and container.
2. Use standard, clear quart/pint glass jars for preserving and exhibiting fruits, vegetables, and meats.
3. Use two-piece self-sealing lids (flat discs and metal screw bands) for sealing all jars of food.

## Section 6L: Canned Fruits -1 quart Classes

2732 Apples
2733 Applesauce
2734 Cherries
2735 Peaches
2736 Pears
2737 Other
Section 6M: Canned Vegetables $\mathbf{- 1}$ quart
Classes
2738 Beans
2739 Beets
2740 Cauliflower
2741 Mixed Vegetables
2742 Sauerkraut
2743 Tomatoes
2744 Other

Section 6N: Pickles and Relishes - 1 pint or 1 quart
Classes
2745 Chow-chow
2746 Cucumber - Dill
2747 Cucumber - Sweet
2748 Cucumber - Other
2749 Sauces - Catsup
2750 Sauces - Chili Sauce
2751 Sauces - Spaghetti
2752 Other
Honey Spreads, Jams, Jellies, Marmalades, Preserves
Definitions
Jelly - Made from strained juice. Must be crystal clear \& shimmering
Jam - Made from crushed or chopped fruit
Butters - Made from cooked fruit pulp. May be fine texture
Conserves - Jam like product containing two or more fruits
and possibly nuts or raisins
Marmalades - Small pieces of fruit or peel suspended in transparent jelly.
Preserves - Chunked pieces of fruit in a soft jelly base.
I. Canned foods are judged on quality, general appearance, and container.
Refer to regulations on containers and lids listed in Section \#2 Canned or Dried Products
2. Standard $1 / 2$ or 1 pint containers may be used.

## Section 60: Butters

## Classes

2753 Apple
2754 Plum
2755 Other
Section 6P: Jams
Classes
2756 Blackberry
2757 Currant
2758 Peach
2759 Raspberry
2760 Strawberry

2761 Other

## Section 6Q: Jellies

Classes
2762 Apple
2763 Blackberry
2764 Grape
2765 Peach
2766 Raspberry
2767 Strawberry
2768 Other

## Section 6R: Marmalades

Classes
2769 Apricot
2770 Orange
2771 Pineapple
2772 Other

Section 6S: Preserves and Conserves
Classes
2773 Apricots
2774 Blueberry
2775 Peach
2776 Pear
2777 Strawberry
2778 Other

## DEPARTMENT \#12: Hay \& Grain

1. Refer to general rules

## Section 1: Grain and Seed Crop

1. One-half gallon glass jars, with lids or 1 gallon

Ziploc bags to be used to show grain in classes 4-7.
2 . The exhibit should have been grown by the exhibitor in the last 12 months.

## Classes

2900 Corn, Hybrid Field - 6 ears
2901 Corn, Open Pollinated -6 ears
2902 Corn, Field - 6 ears
2903 Corn, Large Indian Ornamental - 6 ears
2904 Corn, Indian - 6 ears
2905 Corn, Popcorn - 6 ears
2908 Corn, Other - 6 ears
2909 Corn Field, 3 stalks
2910 Corn, Silage - 3 stalks
2912 Corn shelled - 4 quarts
2915 Oats (1 Gallon)
2920 Wheat (1 Gallon)
2925 Winter Barley (1 Gallon)
2926 Miscellaneous, any named variety consisting of one 4 quart container of untreated seed
2927 Alfalfa (1 Gallon)
2928 Buckwheat (1 Gallon)
2930 Rye (1 Gallon)

2931 Sorghum (grain) (1 Gallon)
2932 Red clover seed (1 Gallon)
2933 Timothy seed (1 Gallon)
2934 Sunflower seed (1 quart)
2935 Sunflower - one stalk
2936 Soybeans (1 Gallon)

## Section 2: Hay - Long hay only

An exhibit shall consist of a bale section at least 8 inches
thick, or an equivalent amount if cut from hay in the mow.

## Classes

2950 Alfalfa or Alfalfa grass mixed first cutting. Not over 50\% of grasses.
2951 Alfalfa or Alfalfa grass mixed later cutting. Not over $50 \%$ of grasses.
2952 Other legumes or legume grass mixture. Not over 50\% of grasses.
2953 Grass - First Cutting. Mixture of Timothy and/or other grasses containing not more than 10\% legumes. 2954 Grass - Second Cutting. Mixture of Timothy and/or other grasses containing not more than $10 \%$ legumes. 2955 Mixed Hay - Any mixture not classified in previous classes, but which contains $50 \%$ or more singly or in combination of alfalfa, timothy, clover and grasses. 2956 Summer annual grasses - Sudan grass, Sorghumsudan, hybrids, etc.

## Section 3: Silage

1. Silage crop must be named. Exhibits shall consist of 10 pounds.

## Classes

2960 Corn Silage
2961 Legume Haylage
2962 Non-Legume Haylage
2963 Miscellaneous

## Section 4: Broom Com

## Classes

2970 Broom Corn - one bundle
2971 Brooms - each exhibit to consist of 3 brooms made of broom corn grown within the county.

## Section 5: Tobacco

## Classes

2975 Tobacco-5 stalks

## DEPARTMENT \#13: Vegetables

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium sized specimens. Avoid mixing varieties.
2. These factors will be used to judge the vegetables.
A. Trueness to variety type. Pick the specimens from one variety.
B. Uniformity in size, shape, and color.
C. Pick out a perfect specimen; then select others as similar to it as possible. Never mix specimens or varying maturities.
D. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes.
E. Condition and maturity. Be sure exhibits are high quality.
F. Potatoes should not be washed. Remove soil using a soft cloth or brush.
G. Tomatoes should have the stems removed Carrots, beets, etc. should have their tops (leaves) removed leaving about 2" of stems.
3. Read premium material. Carefully follow rules and regulations. If an entry calls for 5 specimens, exhibit that number, do not enter 4 or 6 . Your entry will be disqualified for having a number of specimens other than that stipulated.
4. Participants must supply their own paper plate, basket, etc. to display their vegetables.
5. Section (2) is for "Outstanding Vegetables". This will require entries of greater number of pieces and will be very critically judged as to appearance, uniformity and quality. There are ten different vegetables in this Section including green beans, beets, corn, cucumbers, potatoes, tomatoes, summer squash, cantaloupe and small watermelon. Premiums for Outstanding Vegetables will be $\$ 10$ for $1^{\text {st }}$ place $\& \$ 5$ for $2^{\text {nd }}$ place.
6. Each year there will be a "Focus Vegetable" that will provide a greater premium for winners. Premiums for the focus vegetable of the year will be $\$ 25$ for $1^{\text {st }}$ place $\& \$ 15$ for 2nd place.
This year the focus vegetable is:
SWEET CORN (any variety), 12 ears in husk.
Section 1: Vegetables

## Classes

3000 Beans, Bush, Snap Green, 10
3001 Beans, Bush, Snap Yellow, 10
3002 Beans, Green Shelled, 1 pint
3003 Beans, Horticultural, Green. 10
3005 Beans, snap, pole types - 10 Specimens
3006 Beans, Lima 10 Specimens
3008 Beets, Globe, topped - 3
3009 Beets, Long, topped - 3
3010 Broccoli -1 head
3011 Brussel Sprouts - 10 Specimens
3015 Cabbage Green - 1 head
3016 Cabbage, Red - 1 head
3018 Carrots, topped - 5
3020 Cauliflower - 1 head
3022 Celery - 1 plant in soil
3023 Corn, White, Sweet - 3 ears in husk
3024 Corn, Yellow, Sweet - 3 ears in husk
3025 Corn, Bicolor, Sweet - 3 ears in husk
3027 Cucumbers, slicing - 3 specimens
3028 Cucumbers, pickling - 6 specimens

3030 Eggplant - 1 specimen
3031 Endive - 1 plant in soil
3035 Garlic - 1 bulb
3036 Horseradish - 3 roots
3038 Kale - 1 plant in soil
3039 Kohlrabi, 3 Specimens
3040 Leek - 5 stalks
3041 Lettuce - 1 plant in soil
3047 Muskmelon (cantaloupe)-1
3050 Onion, Bulbs topped - 5
3051 Onions, Green Bunching - 6
3056 Parsley - 2 bunches
3057 Parsnips, Topped - 5
3060 Peas, Shelled - 1 pint
3061 Peas, Sugar Snap - 10 pods full
3062 Pea, Snow - 10 pods full
3065 Peppers, Green - 3
3066 Peppers, Colored Sweet - 3
3067 Peppers, Hot-5
3070 Potatoes, Red - 5
3071 Potatoes, White - 5
3072 Potatoes, Sweet - 5
3076 Pumpkins large - 1
3077 Pumpkins, small - 1
3078 Radishes Summer, topped - 5
3079 Radishes, Winter, topped - 5
3080 Rhubarb - 3 stalks
3081 Squash, Summer, green - 1
3082 Squash, Summer, yellow - 1
3083 Squash, Winter - 1
3085 Squash, Winter, Acorn - 1
3086 Squash, Winter, Butternut - 1
3087 Squash, Winter, Hubbard - 1
3088 Squash, Summer - 1
3090 Swiss Chard - 1 stalk
3100 Tomatoes, Large, Italian - 5
3101 Tomatoes, Large, Green - 5
3102 Tomatoes, Large, Red - 5
3103 Tomatoes, Large, Yellow - 5
3105 Tomatoes, small, Red -10
3106 Tomatoes, small, Yellow - 10
3110 Turnips - 3
3113 Watermelon, large type - 1
3114 Watermelon, small type - 1
3120 Gourds - 3 specimens
3126 Home Garden - 10 or more kinds of vegetables - not less than 3 specimen of each kind

3127 Market Basket - 5 or more kinds of vegetables attractively displayed
3128 Vegetable Freaks
3130 Other vegetables worthy of exhibition

## Section 2: Outstanding Vegetables Classes <br> 1000 Green Beans, 1 pound <br> 2000 Beets, 12 each

3000 Corn, 12 ears, in husk
4000 Cucumbers, 10 each
5000 Potatoes, 10 each
6000 Tomatoes, 12 each
7000 Summer Squash, 8 each
8000 Muskmelon (Cantaloupe), 4 each
9000 Watermelon, small type, 4 each
10000 Peppers, any variety, 12 each

## Section 3: Herbs

## Classes

3200 Bay - 1 stem
3201 Cilantro - 1 bunch
3202 Garlic - 5 bulbs
3203 Basil-1 stem
3204 Dill - 3 seed heads
3205 Parsley - 1 bunch
3206 Leeks - 3 plants
3207 Ginger - 3 stems
3208 Lavender - 5 stems - judged on foliage not flowers
3209 Oregano - 5 stems
3210 Sage - 1 stem
3211 Mixed Herbs fresh or dried 6 or more kinds
displayed in 1 container
3212 Thyme
3213 Misc. - any type not listed

## DEPARTMENT \#14: Fruits \& Nuts

1. Refer to general rules
2. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select specimens as nearly alike as possible.
3. The following score is to be used as the basis for judging exhibits:
A. Exterior Quality
4. Size (total weight) 16 pts
5. Uniformity of color 12 pts
6. Uniformity of shape 12 pts
7. Shell texture 12 pts
8. Condition 12 pts
B. Interior Quality 36 pts
9. Premiums will be awarded only when the exhibition complies with the standard, is meritorious and is properly named.

## Section 1A: Fruits

## Classes

3201 Apples - any variety - plate of 5
3211 Peaches - any variety - plate of 5
3216 Pears - any variety - plate of 5
3222 Plums - any variety - plate of 5
3229 Quinces - any variety - plate of 5
3235 Persimmons and Paw Paws - plate of 5
3240 Fruit display - fancy basket of assorted fruit, any kind of fruit is allowable

3245 Berries, single plate - 1 pint
Section IB: Fruit Bearing Canes in a Vase
Classes
3250 Blackberry
3251 Blueberry
3252 Currant
3253 Raspberry
3254 Other
3256 Native Wild Berries, Collection
3260 Grapes - plate with 2 bunches - any variety
3265 Miscellaneous

## Section 2: Edible Nuts

1. All nuts must have been grown in community surrounding fair within the past year. 10 specimens of each variety are to be entered.

## Classes

3270 American Black Walnuts
3271 Butternuts, any variety
3272 English Walnuts
3273 Hazelnuts
3274 Other nuts not listed above
3275 Hickory Nuts

## DEPARTMENT \#15: Home Produced Products

1. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
2. Complete baked goods must be brought to the fair. After judging, the fair may display only a portion of the product for the fair event.
3. Baked goods become the property of the fair.

Please follow guidelines quarts vs pints in classes
Section 1: Baked Products
Section 1A - Quick Breads

## Classes

3300 Baking Powder Biscuits - 6
3301 Corn Bread - 4 pieces
3302 Muffins - 6
3303 Nut or Fruit Bread - loaf

Section 1B - Yeast Breads - One Loaf Classes<br>3305 Raisin Bread<br>3306 Rye Bread<br>3307 White Bread<br>3308 Whole wheat Bread<br>Section 1C-Rolls - 6 rolls<br>Classes<br>3310 Cinnamon rolls<br>3311 Doughnuts<br>3312 White rolls<br>3313 Whole wheat rolls

## Section 1D - Butter Cakes, Iced

Classes
3315 Chocolate
3316 Spice
3317 White
3318 Yellow
3319 Other

## Section 1E - Egg Cakes, not iced

Classes
3320 Angel food
3321 Chiffon
3322 Sponge
3323 Angel Food - PEQAP
3324 Other

Section IF - Cupcakes - 6
Classes
3325 Chocolate
3326 Spice
3327 White
3328 Yellow
3329 Other

## Section 1G - Pies - One crust pie (no cream filling, custard, or meringue) Classes <br> 3330 Fruit Filling <br> 3331 Other - Shoo-fly, Montgomery, etc <br> Section 1H - Pies - Two Crust Pie <br> Classes <br> 3335 Apple <br> 3336 Cherry <br> 3337 Peach <br> 3338 Blueberry <br> 3339 Raisin

## Section 1I - Candy 6 pieces

Classes
3345 Chocolate Covered
3346 Fudge
3349 Mints
3350 Peanut Brittle
3351 Other

## Section 1J-Cookies-6

Classes
3360 Bar Cookies
3361 Dropped Cookies
3362 Filled Cookies
3363 Pressed Cookies
3364 Rolled Cookies
3365 Sliced or ice box cookies

## 3366 Chocolate Chip

## Section 1K - Miscellaneous Home Products

Classes
3370 Butter 1 pound
3371 Cheese $11 / 2$ pound
3372 Homemade soap - 6 pieces
3373 Noodles - 1 quart
3375 Potato Chips - 1 quart
3376 Salted Nuts - 1/2 pint
3377 Other

## Section 2: Canned or Dried Products

1. Canned foods are to be judged on quality, general appearance and container.
2. Use standard, clear quart/pint glass jars for preserving and exhibiting fruits, vegetables, and meats.
3. Use two-piece self sealing lids (flat discs and metal screw bands) for sealing all jars of food.

## Section 2A: Canned Fruits

1 quart
Classes
3400 Apples
3401 Applesauce
3402 Berries - Black, Blue, Elder
3403 Cherries
3404 Peaches
3405 Pears
3406 Plums
3407 Rhubarb
3408 Other

## Section 2B: Canned Vegetables

1 quart
Classes
3415 Asparagus
3416 Beans
3417 Beets
3418 Broccoli
3419 Carrots
3420 Cauliflower
3421 Corn
3422 Dandelion
3423 Mixed Vegetables
3424 Peas
3425 Sauerkraut
3426 Tomatoes
3427 Vegetable Soup
3428 Other

Section 2C: Canned Meats
1 quart
Classes
3435 Beef
3436 Chicken

| 3437 Pork | Classes |
| :---: | :---: |
| 3438 Sausage | 3485 Cider |
| 3439 Scrapple | 3486 Other |
| 3440 Other |  |
| 3441 Salmon - pint only | Section 2I: Culinary Delights |
|  | Classes |
| Section 2D: Pickles and Relishes | 3490 Fruit leather |
| 1 pint or 1 quart | 3492 Tomato Sauce |
| Classes | 3493 Salsa |
| 3445 Beans | 3494 Other |
| 3446 Beets |  |
| 3447 Cauliflower | Section 3: Home Cured Products |
| 3448 Chow-chow | Classes |
| 3449 Cucumber - Dill | 3500 Bacon, $1 / 2$ pound |
| 3450 Cucumber - Sweet | 3501 Dried Beef, $1 / 2$ pound |
| 3451 Cucumber - Other | 3502 Smoked sausage $1 / 2$ pound |
| 3452 Onions | 3503 Smoked shoulder or ham |
| 3453 Peppers | 3504 Other - Smoked or Cured |
| 3454 Relishes - Corn |  |
| 3455 Relishes - Pepper | Section 4: Honey Spreads, Jams, Jellies, Marmalades, |
| 3456 Relishes - Other | and Preserves |
| 3460 Catsup | Definitions: |
| 3461 Sauces - Chili Sauce |  |
| 3462 Sauces - Spaghetti | shimmering |
| 3463 Sauces - Other | Jam - Made from crushed or chopped fruit. |
| Section 2E: Spiced Fruits | Butters - Made from cooked fruit pulp. May be fine texture. |
| 1 pint or 1 quart | Conserves - Jam like product containing two or more |
| Classes | fruits and possibly nuts or raisins. |
| 3465 Spiced Fruits - Apple | Marmalades - Small pieces of fruit or peel suspended in |
| 3466 Spiced Fruits - Peach | transparent jelly. |
| 3467 Spiced Fruits - Pear | Preserves - Chunked pieces of fruit in a soft jelly base. |
| 3468 Spiced Fruits - Other | 1. Canned foods are judged on quality, general appearance, and container. Refer to regulation on containers and lids |
| Section 2F: Dried Fruits and Vegetables | listed in Section \#2 Canned or Dried Products |
| Judged on quality and general appearance | 2. Standard $1 / 2$ or 1 pint containers may be used. |
| 1 pint or 1 quart |  |
| Classes | Section 4A: Butters |
| 3470 Apples | Classes |
| 3471 Corn | 3510 Apple |
| 3472 Peaches | 3511 Apricot |
| 3473 Pears | 3512 Cherry |
| 3474 Plums | 3513 Grape |
| 3475 Other | 3514 Orange |
|  | 3515 Peach |
| Section 2G: Juices | 3516 Pear |
| Judged on flavor, color and clarity | 3517 Plum |
| 1 quart | 3518 Other |
| Classes |  |
| 3480 Apple | Section 4B: Honey Spreads |
| 3481 Grape | Classes |
| 3482 Tomato | 3520 Apple |
| 3483 Other | 3521 Pear |
|  | 3522 Pineapple |
| Section 2H: Vinegars | 3523 Other |

## Section 4C: Jams

Classes
3530 Blackberry
3531 Cherry
3532 Currant
3533 Peach
3534 Plum
3535 Raspberry
3536 Rhubarb
3537 Strawberry
3538 Other
3539 Blueberry
3540 Apricot

## Section 4D: Jellies

Classes
3540 Apple
3541 Blackberry
3542 Cherry
3543 Currant
3544 Elderberry
3545 Grape
3546 Peach
3547 Pear
3548 Raspberry
3549 Rhubarb
3550 Strawberry
3551 Other

## Section 4E: Marmalades

Classes
3555 Apricot
3556 Grape
3557 Orange
3558 Peach
3559 Pear
3560 Pineapple
3561 Plum
3562 Other

## Section 4F: Preserves and Conserves

## Classes

3565 Apricots
3566 Blueberry
3567 Cherry
3568 Peach
3569 Pear
3570 Pineapple
3571 Plum
3572 Strawberry
3573 Other

## Section 5: Apiary

## Classes

4800 Honey Light Comb, 3 Sections 4801 Honey Dark Comb, 3 Sections

4802 Light Extracted Honey, 3 one-pound jars
4803 Anber Extracted Honey, 3 one-pound jars
4804 Dark Amber Extracted Honey, 3 one-pound jars
4805 Finely Crystallized Honey, 3 one-pound jars
4810 Beeswax, not less than one pound
4811 Miscellaneous

## DEPARTMENT \#17: Floral Exhibits

Refer to general rules

1. The use or display of artificial flowers is prohibited, and no premiums will be paid on them.
2. Plants will not be accepted for exhibition unless they have been grown in containers for 2 months.
3. The management will NOT undertake the task of returning exhibits \& will not be responsible for the return of exhibits. Baskets or containers must be supplied by the exhibitors \& will be given every possible care, but the management cannot assume responsibility for their safety. 4. Flowers or plants entered for the competition must be of more than ordinary standard quality to receive an award.
4. All entries must have been grown by exhibitors, except those in arrangement classes.
6 . All entries should be present by 12pm Tues, August 22. The flowers will be judged on August 23 at 12pm. Flowers may be removed on August 26 after 8pm or August 27 between 8am \& 10am.
5. The judge may recommend a special award for any meritorious exhibit not provided for in the schedule.
6. All entries must be easily moveable.

## Section 1: House Plants

Only one species per pot except in collection classes. Pots are not to exceed 10 " in width

## Classes

3701 African Violets
3705 Begonias
3723 Combination of Cacti
3725 Coleus
3735 Dish Garden or foliage plants - 3 or more specimens in a container
3727 Episcia
3729 Ferns
3710 Geranium, Pelargonium
3712 Orchid
3741 Philodendron
3733 Potted Ivy
3737 Terrarium or arrangement in a closed container
3743 Miscellaneous plants

## Section 3: Specimen Flowers - Annuals

1. Exhibits in this division must be of cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. A vase should be provided by exhibitor.

## Classes

3745 Ageratum, 5 stems
3747 Aster, 5 blooms
3751 Calendula, 5 blooms
3755 Celosia, Crested (1 stem), Plume (5 stems)
3753 Cleome, 5 stems
3749 Begonia, 3 stems
3767 Cornflower, 5 stems
3757 Cosmos, 5 blooms
3758 Dahlias, 3-6 blooms
3759 Gaillardia, 5 blooms
3761 Gladiolus, 1 spike
3763 Marigolds, 5 blooms
3765 Nasturtiums, 5 blooms
3769 Petunias, 5 blooms
3773 Salvia, 5 blooms
3775 Scabiosa, 5 blooms
3777 Snapdragon, 5 spikes
3779 Strawflowers, 5 blooms
3783 Sunflowers, 3 blooms
3785 Zinnias, 3-6 blooms
3787 Miscellaneous

## Section 4: Specimen Flowers - Perennials

1. Exhibits in this division must be of cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. A vase should be provided by the exhibitor.

## Classes

3791 Chrysanthemums, 5 stems
3795 Echinacea, 5 stems
3799 Roses, 1 stem
3771 Rudbeckia, 5 blooms
3801 Russian Sage, 3 stems
3789 Sedum, 1 bloom
3781 Sweet peas, 5 stems
3803 Miscellaneous

## Section 5: Artistic Arrangements

Maximum care will be taken of the containers and accessories until they can be reclaimed by the exhibitors, but the fair cannot be held responsible for any damage or loss. To ensure their safety, larger floral arrangements may be placed on a sturdy base no larger than 8"x 10".

## Classes

3805 Arrangement of wild flowers - Plants forbidden by conservation rules may not be used.
3807 Arrangement using dried materials - wreaths and vine arrangements
3809 Arrangement in pedestal container

3811 Fruit and/or vegetable arrangement with or without flowers or foliage
3813 Arrangement depicting natural or Pennsylvania history
3815 Arrangement featuring a candle
3817 Arrangement in a bottle
3819 Arrangement using one flower only - foliage and accessories permitted
3821 Arrangement depicting a holiday or special occasion
3823 All white arrangement - foliage permitted
3825 Arrangement of foliage - no flowers
3827 Nosegays - A small arrangements not to exceed 5 " in height
3829 Miniature - small arrangements not to exceed 3" in height
3831 Corsage
3833 Miscellaneous

## DEPARTMENT \#18: Needlecraft

1. No article can compete as more than one entry; that is, an article can be judged only one time in the open class.
Note: 4-H \& Vocational entries may be entered in this one division.
2. All clothing must be laundered and ironed.
3. Each exhibit will be judged on workmanship, worth or article, appropriateness of material and design. The basis of judging household and needlework exhibits:
Plain sewing - Lingerie and aprons to be judged on:
4. Worth of article
5. Materials and trimmings - appropriateness and quality
6. Workmanship - method of construction, choice and execution of stitches
7. Dressmaking - Simple house dresses, shirtwaist, skirt, simple school dress to be judged on:
Material - appropriateness, quality, color, and design.
Design - Simplicity of line, harmony of color, appropriateness.
Workmanship - Method of construction, choice and execution of stitches.
Embroidery and Crocheting -Simple designs and edges for trimming to be judge on:
8. Worth of article
9. Material - appropriateness and suitability for use for which it was made.
10. Design - simplicity and appropriateness
11. Workmanship

Knitting - To be judged on:

1. Worth of article
2. Workmanship - execution of stitches - perfection.

## Section 1: Clothing

1. Each exhibit to consist of one garment.
2. Each garment to be judged on material, color, design, suitability and workmanship.
3. All articles of clothing must have been made within the last 12 months.

Classes
4001 Apron
4002 Children's Garments
4010 Coat
4015 Dress
4025 Hats
4030 Jacket
4035 Lingerie
4037 Mending or repairing
4040 Skirts and Blouses
4045 Slacks
4048 Suit
4052 Scarf
4054 Miscellaneous

## Section 2: Needlework

## Classes

4100 Bedspreads
4103 Carriage Robe
4106 Centerpieces under 12"
4119 Centerpieces over 12"
4130 Cushions and Cushion tops
4147 Luncheon Cloths
4152 Luncheon Cloths with napkins
4162 Miscellaneous
4167 Pictures
4180 Pillow Cases
4188 Scarf's
4193 Tablecloths
4213 Towels

## Section 3: Wearing Apparel

## Classes

4222 Caps
4226 Coat
4228 Dress
4230 Handkerchiefs
4235 Hat
4237 Mittens or Gloves
4239 Scarf
4241 Socks, slippers, booties
4243 Stole, shawl
4245 Capes, Poncho
4247 Sweater-Cardigan
4253 Sweater - Sleeveless Pullover
4259 Sweater - Pullover with sleeves
4265 Sweater, cap \& bootie set
4267 Other
Section 4A: Afghans - Small -less than 48" x 60"
Classes
4300 Crocheted
4301 Knitted
4302 Woven
4303 Other

Section 4B: Afghans - Medium - Less than 60" x 72"

## Classes

4306 Crocheted
4307 Knitted
4308 Woven
4309 Other
Section 4C: Afghans - Large - Over 60" x 72"
Classes
4312 Crocheted
4313 Knitted
4314 Woven
4315 Other

## Section 4D: Quilts - Handmade

## Classes

4318 Appliqué
4321 Embroidered
4322 Pieced
4326 Other

## Section 5A: Rug - Small under 30"

## Classes

4350 Braided
4353 Crocheted
4355 Felt Appliqué
4357 Hooked
4359 Knitted
4361 Knotted
4363 Wool Patches
4365 Woven
4367 Other
Section 5B: Rugs - Medium 30" to 60"

## Classes

4369 Braided
4371 Crocheted
4373 Felt Appliqué
4375 Hooked
4377 Knitted
4379 Knotted
4381 Wool Patches
4383 Woven
4385 Other

## Section 5C: Rugs - Large, over 60"

## Classes

4387 Braided
4388 Crocheted
4389 Felt Appliqué
4390 Hooked
4391 Knitted
4392 Knotted
4393 Wool Patches
4394 Woven
4395 Other

|  | 4438 Portrait |
| :---: | :---: |
| Section 6: Flags | 4439 Animals |
| Classes | 4440 Abstract |
| 4396 Small | 4441 Other |
| 4397 Medium |  |
| 4398 Large | Section 2C: Acrylic Paintings |
|  | Classes |
|  | 4442 Landscape/Seascape |
| DEPARTMENT \# 19: Art, Photography \& Crafts | 4443 Still Life |
| 1. All entries must be the work of the exhibitor. | 4444 Portrait |
| 2. All exhibits must be in a hangable device. | 4445 Animals |
| Section 1A: Photograph - Black \& White Under 4"x6" | 4446 Abstract |
| Classes | 4447 Other |
| 4401 People |  |
| 4402 Animals | Section 2D: Crayon, Pastels, or Charcoal |
| 4403 Landscape | Classes |
| 4404 Floral | 4448 Landscape/Seascape |
| 4405 Other | 4449 Still Life |
|  | 4450 Portrait |
| Section 1B: Photograph-Black \& White 4"x6" or larger | 4451 Animals |
| Classes | 4452 Abstract |
| 4408 People | 4453 Other |
| 4409 Animals |  |
| 4410 Landscape | Section 2E: Pencil |
| 4411 Floral | Classes |
| 4412 Other | 4454 Landscape/Seascape |
|  | 4455 Still Life |
| Section 1C: Photographs - Color Under 4"x6" | 4456 Portrait |
| Classes | 4457 Animals |
| 4415 People | 4458 Abstract |
| 4416 Animals | 4459 Other |
| 4417 Landscape | Section 2F: Ink |
| 4418 Floral | Classes |
| 4419 Other | 4460 Landscape/Seascape |
|  | 4461 Still Life |
| Section 1D: Photographs - Color 4"x6" or larger | 4462 Portrait |
| Classes | 4463 Animals |
| 4420 People | 4464 Abstract |
| 4421 Animals | 4465 Other |
| 4422 Landscape |  |
| 4423 Floral | Section 2G: Miscellaneous |
| 4424 Other | Classes |
|  | 4466 Mixed Media |
| Section 2A: Oil Paintings | 4467 Metal Repousse' |
| Classes | 4468 Prints |
| 4430 Landscape/Seascape | 4469 Etchings |
| 4431 Still Life |  |
| 4432 Portrait | Section 3: Handcrafts |
| 4433 Animals | 1. This section includes articles made of wax, leather, cone, |
| 4434 Abstract | bead, and shell |
| 4435 Other | 2. All exhibits must have been made by the exhibitor. No commercial articles accepted. |
| Section 2B: Water Color Paintings | 3. Ceramic articles should have identification marks to |
| Classes | indicate that they are originals. |
| 4436 Landscape / Seascape | 4. Originals and non-originals may be exhibited separately. |
| 4437 Still Life | Classes |

4470 Bead work
4472 Cast plaster
4474 Ceramic
4484 China Painting
4488 Cone \& Nut work
4492 Creative and Traditional Dolls
4497 Creative Christmas articles
4510 Creative Flowers
4513 Designs in Straw Work
4518 Hand built or thrown pottery or stoneware.
4525 Hand woven pieces
4538 Hobbies
4542 Jewelry - hand wrought
4547 Leather work
4553 Seed work
4555 Textile painting - batik
4557 Tote painting
4560 Wood carving, whittling, and new furniture
4565 Woodcraft
4568 Metal tooling
4570 Painted clothing
4573 Plastic canvas
4574 Miscellaneous

## Section 4: Household Furnishings

Classes
4575 Caning
4577 Curtains or draperies
4579 Refinished furniture
4581 Slip covers - bring chair
4583 Upholstery - bring chair
4585 New furniture
4587 Lathe work
4590 Miscellaneous

## DEPARTMENT \#20: Group Exhibits

1. Club scrapbooks from a previous year and or poster or display only. Officer Books refer to page 10.
2. Refer to general rules
3. Major exhibits by Granges or similar organizations should contribute to a better understanding of agriculture, agribusiness, 4-H, or history of Northumberland County either through their educational value or their promotion of products.
4. A sale of an item in itself shall not be considered a part of the exhibit.
5. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture, agribusiness, or the history of Northumberland County. 6. The size should be limited to $36^{\prime \prime} \times 60^{\prime \prime}$.
6. The Scoring system will be used.
A. Attract Attention - 20 pts - Use of color, motion, light, figures. While attention-getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.
B. Arouses interest-10pts - Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.
C. Conveys message - 30pts - The message should be understandable to the viewer for whom the exhibit was intended.
D. Design - 20pts - Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.
E. Workmanship - 10pts - Neat, well, constructed for the purpose. This does not imply expensive materials must be used.
F. Originality - 10 pts.
7. Premiums: 1st $\$ 15$, 2nd $\$ 10$ \& 3rd $\$ 5$

Section 1: Granges

## Classes

4600 Youth under 19
4601 Adult

## Section 2: Other

## Classes

4602 Commercial \& Industrial
4603 Scouting \& School
4604 4-H \& FFA
4605 Other

## DEPARTMENT \#21: Beer \& Wine

## Section 1: Wine

1. Commercial and non-commercial classes allowed for wine.
2. Beer entries must be homemade.
3. Only one entry (bottle) per category.
4. All bottles must be labeled with the year but the product does not have to been produced within the last 12 months. 5. No transportation certificate of Federal Registration is required for non-commercial wines.

## Section 1A: White Table Wines

Dry or Semi-Sweet, less than 3\% sugar

## Classes

4650 Eastern Grape Varieties
4651 Hybrid Grape Varieties
4652 Vinifera Grape Varieties
4653 Blended
4654 Other Fruits

## Section 1B: Red Table Wines

Dry or Semi-Sweet, less than 3\% sugar

## Classes

4657 Old Eastern Grape Varieties
4658 Hybrid Grape Varieties
4659 Vinifera Grape Varieties
4660 Blended

## 4661 Other Fruits

## Section 1C: Pink and Rose Wines

Dry or Semi-Sweet, less than 3\% sugar
Classes
4665 Grape
4666 Other Fruits

## Section 1D: Sweet Wines

3\% or more sugar

## Classes

4670 Grape, White
4671 Grape, Red
4672 Other Fruits
4673 Blossom or Honey

## Section 1E: Sparkling Wines <br> Classes

4678 White
4679 Red
4680 Pink
4681 Other

## Section 1F: Miscellaneous

## Classes

4685 Most attractive Packaging - Standard wine bottle, label capsule, etc.
4686 Miscellaneous

## Section 2: Homemade Beers

1. Open to Pennsylvania residents only.
2. Brew must be shown in glass bottles, 7-32 oz. size with a crown cap.
3. All labels \& writing must be removed from the bottle.
4. Each exhibitor may enter only one entry per class.
5. Judging will be based on aroma, appearance, flavor, body, drinkability, and overall impressions.

## Classes

4687 Ale, Light (American to Pales)
4688 Ale, Amber (Red, Bitters)
4689 Ale, dark (Browns to Stouts)
4690 Lagers, Light (Pits, Vienna, Mazen)
4691 Lagers, Dark (Bocks)
4692 Specialty Brews (Fruit, Spices)
4693 Miscellaneous

## DEPARTMENT \#22: Major Contests

## Section 1: Special Baking Contests

## Classes

3000A Blue Ribbon Apple Pie - see page 37
3000B PA Preferred JR, Baking, Youth - see page 38
3000C Homemade Chocolate Cake Contest - see page 39
3000D Angel Food Cake, PEQAP - see page 40
3000E Superior Shoo-fly Pie - see page 36
3000F Marvelous Whoopie Pies - see page 36

3000G Tasty Cupcakes - see page 36
3000H Irresistible Brownies or Bar Cookies - see page 36

## SPECIAL BAKING CONTESTS

There will be several special baking contests at the Northumberland County Fair this year. These contests are the local counterparts of the state contests that are held at the Farm Show in January of 2024. The premiums there are very significant. Only contestants that have won in a county fair and been certified to the state Farm Show are eligible to enter the state contest.

1. All products must have been made by the exhibitor. Premiums will not be paid to commercial products.
2. Complete baked goods must be brought to the fair. After judging, the fair may display only a portion of the product for the fair event.
3. Baked goods become the property of the fair.
4. Baking Contest Details on Pgs. 37, 38, 39 \& 40. Refrigeration is not available.

## Gift Wrapped Box Contest

Dept. 22: Sect. 1, Class 3000I

1) Theme "Gift for any Occasion"
2) Box can be made of any material, no larger than 12 " $x$ $12^{\prime \prime} \mathrm{x} 8$ " and can be embellished with any man made or natural materials. (No eggs or feathers for 2023)
3) Open to all ages
4) Entry Fee $\$ 2.00$ per entry
5) Judges decision final

| Premiums | 1 st | 2nd | 3rd |
| :--- | :---: | ---: | :---: |
| Handmade Box | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ |
| Embellished Box | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ |

## Quilt Block Contest

Dept. 22: Sect. 1, Class 3000J

1) Each block must be $12 \frac{1}{2}$ " $\times 12 \frac{1}{2}$ ", DO NOT QUILT
2) Must be $100 \%$ cotton, pre-washed
3) No buttons, charms or paint
4) Only one entry per exhibitor
5) Each block will become property of the Fair - a quilt or wall hanging will be constructed and auctioned at next year's fair.
6) Entry fee $\$ 2.00$ per entry
7) Theme =
8) Judges decision will be final

| Premiums | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
|  | $\$ 20.00$ | $\$ 15.00$ | $\$ 10.00$ |

## Pedal tractor Pull

1. Entry fee of $\$ 2$ per hook up.
2. Classes will be based on age. An individual may enter only once in each age division but an individual may enter more than one age division.
3. All decisions of the judges are final.
4. Ribbons for 1 st thru 3rd place will be awarded.
5. The event will be held on Friday, Aug. 26, 2022 at 7pm.
6. Note the ages for the classes may be rearranged at the time of the pull pending the number of entries.
4653 Under 4 years of age
4654 Ages 5-7 years old.
4655 Ages 8-10 years old.
4656 Ages 11-14 years old.
4657 Ages 15-18 years old.
4658 Adult (19-64) - Men's
4659 Adult (19-64) - Women's
4660 Senior Citizen (Over 65) Men’s
4661 Senior Citizen (Over 65) Women’s

## Farmers Triathlon

## Section 5

3000K Triathlon age 15 and over
3000L Triathlon under age 15
Entry fee $\$ 2.00$ per entry class payable at time of entry

1. Two divisions-open and youth under 14. Both divisions will have separate categories for men and women.
2. Three events-bale stacking; bale throwing and pedal tractor pull.
3. Points assigned as follows: first place in each event is 10 points through 1 point for tenth place.
4. Contestants may enter bale events as often as desired.
5. Contestants who have entered both bale events at least once will receive one free entry in the pedal tractor pull.
6. Contestants may pay for one additional pedal pull.
7. Winners will be decided at the end of the pedal pull based on entries to that point.
8. Each-division winner receives $\$ 50$.

## Bale Stacking Contest

## Section 3J

4670 Bale Stacking Open Men
4671 Bale Stacking Open Women
4672 Bale Stacking Youth Boys
4673 Bale Stacking Youth Girls

1. Two divisions-open and youth under 14. Both divisions will have separate categories for men and women.
2. Must move bales 10 feet from existing stack and build a new stack.
3. Bales must be stacked inside perimeter - 10 -second penalty will be assessed for each bale or part of a bale outside the limit.
4. A 10-second penalty will be assessed for a broken bale.
5. Best time over all 3 days of the Fair wins $\$ 25$, 2 nd best wins $\$ 15$, and 3rd best wins $\$ 10$
6. Both divisions pay 3 places.
7. Winners declared at closing Saturday.
8. Entry fee is $\$ 2.00$

## Bale Throwing Contest

## Section 3K

4675 Bale Throwing Open Men
4776 Bale Throwing Open Women
4677 Bale Throwing Open Boys

4778 Bale Throwing Open Girls

1. Two divisions-open and youth under 14. Both divisions will have separate categories for men and women.
2. Contestant must throw a straw bale by any means but with no assistance.
3. Distance from a point on the boundary line to the furthest point on the bale will determine distance.
4. Contestant may not touch or pass boundary line.
5. Best distance for full event pays $\$ 25$, 2 nd $\$ 15$, 3 rd $\$ 10$
6. Both divisions pay.
7. Winners declared at closing Saturday.
8. Entry fee $\$ 2.00$.

## Holiday Tree Ornaments Contests <br> Section 3H <br> Rules:

1. Ornaments may not exceed 5 " $x 5^{\prime} \times 5$ " or 3 ounces in weight.
2. All ornaments must be ready for hanging on the tree.
3. All ornaments must be the handiwork of the exhibitor and not from a kit.
4. All ornaments must have been completed in the last 12 months.
5. Exhibitor may enter two (2) ornaments, but only one item per entry number.
6. Entry fee of $\$ 2.00$ for each item must be paid at time of entry.

## Classes

00001 Quilted
00002 Sewn/Appliquéd
00003 Crocheted/Knitted
00004 Counted Cross Stitch
00005 Embroidered/Needlepoint
00006 Tin/metal/Wire
00007 Wood
00008 Any Other

## DEPARTMENT \#22:

## Section 1: Garden Tractor Pulls

Section Class

| 1 | 20001 | Youth |
| :--- | :---: | :--- |
| 1 | 20003 | Stock 14HP |
| 1 | 20005 | Stock 16HP |
| 1 | 20007 | Stock 25HP |
| 1 | 20009 | Modified Stock |
| 1 | 20011 | Pro Stock |
| 1 | 20013 | Super Stock |
| 1 | 20015 | Open |
|  | -\$10 Hook Fee |  |

Premiums will be awarded to winners in each class.
$1^{\text {st }}=\$ 100 \quad 2^{\text {nd }}=\$ 80 \quad 3^{\text {rd }}=\$ 60 \quad 4^{\text {th }}=\$ 40 \quad 5^{\text {th }}=\$ 20$
General Rules:

1. All contestants must be able to control their own tractors, and must sign a release form before they will be able to compete.
2. All contestants must wear a D.O.T. approved helmet, long pants and no open toed shoes.
3. Entry fees must be paid in full before competing.
4. Tractors may be pulled only once in each class.
5. All pulls will start from a tight chain.
6. Any fighting, foul language or other actions detrimental to the family type image that we wish to present to the public will NOT be tolerated, disqualification forfeiting of fees and your being asked to leave will result, any further problems will be handled as needed.
7. No alcoholic beverages permitted.
8. Tires must be rubber, no dual, chains, studs, or any other performance enhancing devices to the tire.
9. Weights may not extend beyond the rear most part of the tire. OR SEATS
10. Anything falling off the tractor while pulling will result in disqualification.
11. No part of the weights, brackets, hitch, or rollover devices may interfere with the sled or chain from sled.
12. Hitches may not extend past the most rearward part of the tires and must have a $1.5^{\prime \prime}$ hole.
13. Drivers must have at least one hand on the steering wheel and buttocks in the seat at all times during the pull, and no fingers under the fenders.
14. Judges decisions are final.

PROTEST: A $\$ 100.00$ protest rule will be in effect. All protest must be in writing and include the rule in question, protested tractor and operator if you know their name \& your name. Procedure for protest- the tractor owner will be approached and have the ability to confirm they are illegal at which point they are disqualified and lost entry. If they wish to be checked an independent puller along with a tech and promoter if available will check the rule and tractor in question and decide if the rule was broken. (Protesting driver and crew are not eligible to be part of the check and will not be in the pit of the driver in question during the checking) ONLY the rule being questioned in writing will be checked.

If a contestant refuses to be checked then it is assumed that they are illegal all fees will be forfeited along with any prize money for the day.
Where does the $\$ 100$ go? If they are illegal you get your money back, if they are legal they get $\$ 75$ and the other $\$ 25$ will be put in a fund to purchase more tech tools. Event is run by Mid Penn Garden Tractor Pullers.

DEPARTMENT \#24: Antique Farm Equipment<br>Exhibits are to be authentic to be eligible for competition. No reproductions allowed.<br>\section*{Section 1: Antique Farm Equipment}<br>\section*{Classes}<br>4900 Tillage - Plows Cultivator<br>4905 Planting - Equipment used in planting<br>4910 Harvesting - Harvesters - Threshers<br>4915 Processing of crops - grinders - presses<br>4920 Wagons, sleds, carts<br>4925 Steam engines - stationary, portable<br>4930 Gas engines - up to 1970<br>4935 Tractor \& Power units - up to 1940<br>4940 Tractors \& Power units - 1941-1960<br>4945 Tractor and Power units - 1961-1980<br>4950 Lawn and Garden Tractors to 1980<br>4955 Miscellaneous Machines<br>4960 Other Farm Implements

## Superior Shoo-Fly Pie Contest

(ONE 8-9 INCH PIE)
One entry per exhibitor for each class Entry: Dept 22, Section 1
Entry to be presented Mon, Aug. 21st 12-8pm or Tues, Aug. 22nd 9am-12pm
Judging: Tuesday August 22nd at 12pm ALL ENTRIES MUST BE PRE-REGISTERED

Special Rules for this contest:

1. Entries must be made from "scratch", no box mixes
2. Entries will be judged on the following basis: overall appearance, flavor, texture and doneness.
3. Entries must be submitted on disposable pie pan, disposable plate or covered cardboard.
4. Entries must be covered with plastic wrap or enclosed in a covered box.
5. Entries may have decorations to enhance appearance. 6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of $8-1 / 2^{\prime \prime} \times 11^{\prime \prime}$ size paper.

Premiums:
1st Place - \$15 2nd Place - \$11 3rd Place - \$7
Winner of this contest will not be certified to the PA Farm Show. This is a local contest only.

## Marvelous Whoopie Pies Contest

(QUANTITY 8 - NO MINI-SIZE)
One entry per exhibitor for each class Entry: Dept 22, Section 1
Entry to be presented Mon, Aug. 21st 12.8pm or Tues, Aug. 22nd 9am-12pm
Judging: Tuesday August 22nd at 12pm ALL ENTRIES MUST BE PRE-REGISTERED

Special Rules for this contest:

1. Entries must be made from "scratch", no box mixes
2. Entries will be judged on the following basis: overall appearance, flavor, texture and doneness.
3. Entries must be submitted on disposable pie pan, disposable plate or covered cardboard.
4. Entries must be covered with plastic wrap
or enclosed in a covered box.
5. Entries may have decorations to enhance appearance.
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of $8-1 / 2$ " $\times 11^{\prime \prime}$ size paper.

Premiums:
1st Place - \$15 2nd Place - $\$ 11$ 3rd Place - $\$ 7$
Winner of this contest will not be certified to the PA Farm Show. This is a local contest only.

Irresistible Brownies or Bar Cookies Contest
(QUANTITY 8 - NO MINI-SIZE)
CANNOT SUBMIT THE SAME ENTRY IN BOTH THE JR BAKING CONTEST, WHICH ADVANCES TO THE PA FARM SHOW, AND THIS NORTHUMBERLAND COUNTY SPECIAL BAKING CONTEST.
One entry per exhibitor for each class Entry: Dept 22, Section 1
Entry to be presented Mon, Aug. 21 st 12.8 pm or Tues, Aug. 22nd 9am-12pm
Judging: Tuesday August 22nd at 12 pm ALL ENTRIES MUST BE PRE-REGISTERED
Special Rules for this contest:

1. Entries must be made from "scratch", no box mixes 2. Entries will be judged on the following basis: overall appearance, flavor, texture and doneness.
2. Entries must be submitted on disposable pie pan, disposable plate or covered cardboard.
3. Entries must be covered with plastic wrap
or enclosed in a covered box.
4. Entries may have decorations to enhance appearance. 6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry
(printed on one side of $8-1 / 2^{\prime \prime} \times 11^{\prime \prime}$ size paper.
Premiums:
1st Place - \$15 2nd Place - \$11 3rd Place - $\$ 7$
Winner of this contest will not be certified to the PA Farm Show. This is a local contest only.

## TASTY CUPCAKES CONTEST

(QUANTITY 8 - NO MINI-SIZE, MUST BE FROSTED)
One entry per exhibitor for each class Entry: Dept 22, Section 1
Entry to be presented Mon, Aug. 21st 12.8pm or Tues, Aug. 22nd 9am-12pm
Judging: Tuesday August 22nd at 12 pm ALL ENTRIES MUST BE PRE-REGISTERED

Special Rules for this contest:

1. Entries must be made from "scratch", no box mixes
2. Entries will be judged on the following basis: overall appearance, flavor, texture and doneness.
3. Entries must be submitted on disposable pie pan, disposable plate or covered cardboard.
4. Entries must be covered with plastic wrap
or enclosed in a covered box.
5. Entries may have decorations to enhance appearance.
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry
(printed on one side of $8-1 / 2$ " $\times 11$ " size paper.
Premiums:
1st Place - \$15 2nd Place - \$11 3rd Place - \$7
Winner of this contest will not be certified to the PA Farm Show. This is a local contest only.

## BLUE RIBBON APPLE PIE CONTEST



INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2023 EVENT
Each county/local fair is encouraged to conduct a 35th Annual Blue Ribbon Apple Pie Contest at their 2023 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2024 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.
4. Recipe must include at least $\mathbf{6 0 \%}$ apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of $81 / 2$ " by 11 " paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:
Flavor 30 points

Filling: consistency, doneness, moistness \& flavor Crust: color, flavor, texture doneness
Overall Appearance
25 points

Creativity
20 points
15 points
10 points
TOTAL $\quad 100$ Points
Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crusted apple pie.
We are looking for a variety of fillings in the pies; the pie must include at least $60 \%$ apples in the filling.
The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show.
Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2024 PA Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

NOTE: If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2024 PA Farm Show competition.

## Premiums for the 2024 PA FARM SHOW competition

First Place - $\$ 500.00$ Second Place - $\$ 250.00$ Third Place - $\$ 100.00$ Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

Sponsor: PA State Association of County Fairs
2023 Participating Fair and 2024 PA Farm Show Contest Rules
PSACF Release: January 2023

Made in PA. It makes a difference.

# 2023 PA Preferred ${ }^{\circledR}$ Junior Baking Contest Cookies, Brownies and Bars 

The goal of the PA Preferred ${ }^{\circledR}$ Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

## RULES:

1. Open to any individual amateur baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred ${ }^{\circledR}$ Junior Baking contest at any other fair in 2023.
3. Entry must be six (6) individual sized portions of the baked entry item (cookies, brownies or bars).
4. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). All ingredients and decorations must be edible.
5. At least two (2) PA Preferred ${ }^{\circledR}$ or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred ${ }^{\circledR}$ logo is not required because not all PA Preferred ${ }^{\circledR}$ products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipe(s) must be submitted with the entry, printed on one side of $8-1 / 2^{\prime \prime} \times 11^{\prime \prime}$ paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred ${ }^{\circledR}$ ingredient or locally purchased ingredient must be clearly listed clearly along with the source that made/grew the product (ex: PA Preferred Milk - Galliker's brand or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria:

Flavor.
(aroma, taste, good balance of flavorings)
Texture
(appropriate for the type of cookie, brownie or bar) Inside Characteristics (even grain, evenly baked; free from air pockets) Outside Characteristics (uniform size, shape, appearance; overall appeal) Creativity

30 points
25 points
20 points
15 points
10 points

TOTAL
100 points

# First Place Winner is eligible for the 2024 PA Farm Show competition. 

## Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place - Rosette Ribbon
Fifth Place - Rosette Ribbon
Sponsor: PA Preferred ${ }^{\circledR}$
2023 Participating Fair and 2024 PA Farm Show Contest Rules
PSACF Release: January 2023

## 2023 HOMEMADE CHOCOLATE CAKE CONTEST

## RULES:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won ${ }^{\text {st }}$ place in this Homemade Chocolate Cake contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. Entry must be a layered chocolate cake.
6. Entry must be frosted and frosting must also be made from "scratch" (no pre-packaged frosting).
7. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of $8-1 / 2^{\prime \prime} \times 11^{\prime \prime}$ paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria:

Flavor
(aroma, taste, good balance of flavorings)
Texture
(moist and tender crumb; not soggy or dry)
Inside Characteristics $\qquad$
(even grain, evenly baked; free from air pockets)
Outside Characteristics $\qquad$ . (consistent shape/size/surface; overall appeal)
Frosting
(taste, texture, even color)
TOTAL $\quad 100$ points
First Place Winner is eligible for the 2024 PA Farm Show competition.
Premiums for the 2024 PA FARM SHOW competition
First Place - \$500.00 Second Place - \$250.00 Third Place - $\$ 100.00$
Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon
Sponsor: PA State Association of County Fairs


## ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.
4. Pennsylvania produced $\&$ packed eggs are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of $8-1 / 2^{\prime \prime} \times 11^{\prime \prime}$ size paper). Entrant's name, address and phone number must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)
Inside Characteristics (texture \& lightness)
Overall Appearance (surface, size, color)
Creativity
Topping, Icing or Decoration

30 points
25 points
20 points
15 points
10 points

FAIR PRIZES: $1^{\text {st }}=\$ 25 \quad 2^{\text {nd }}=\$ 15 \quad 3^{\text {rd }}=\$ 10$
First Place Winner is eligible for the 2024 PA Farm Show competition.
Premiums for the 2024 PA FARM SHOW competition First Place - $\$ 500.00$ Second Place - $\$ 250.00$ Third Place - $\$ 100.00$ Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers \& PA State Association of County Fairs


Address: $\qquad$
City/State/Zip
Phone \#: $\qquad$ e-mail:
we do NOT share your information with anyone
Birthdate $\qquad$
$\qquad$ sex: M [ ] F [ ] Grade in School: $\qquad$
School $\qquad$ Club $\qquad$

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NOTE TO EXHIBITORS:
IF YOU WIN A BLUE RIBBON WE ASK THAT YOU MAKE YOURSELF AVAILABLE DURING THE FAIR TO ANSWER QUESTIONS ABOUT YOUR ENTRY
$\square$ I AM AVAILABLE TO ANSWER QUESTIONS ABOUT MY ENTRY IF I WIN A BLUE RIBBON: DAY: $\qquad$ TIME: $\qquad$
Entries received after August 4, $\mathbf{2 0 2 3}$ are LATE ENTRIES Please print out form, complete \& mail with appropriate entry fees to: Northumberland County Fair, 3920 State Rt. 890 Sunbury, PA 17801 Questions? Call 570-286-9954
www.NoCoFair.com

The 2023 Northumberland County Fair Guide Book with this year's schedule of events will be out this summer.

## - Thank You to Our Sponsors -

Your generosity makes the Northumberland County Fair possible.

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Information is also available on the fair website NoCoFair.com

